Appendix C

User A

Important Note

The object of this enquiry is simply to reach the truth of the matter, whatever it may be. Witnesses are therefore asked to answer the questions as fully as possible and not to keep back any information, whether for or against the public status claim. This is of particular importance if the information is to be of real value in establishing the status of the way.



Description of way (include grid references if known): F.P. Nº18 SWYNNERTONC.P.
From DOG LANE, HANCHURCH HILLS OPPOSITE F.P. 19 SJ 839 400
TO END OF COUNTY ROAD ABOUT 150 YDS. S.W. OF ACTENHILL FARM
SJ 828409

* Please delete as appropriate

1.	How many years have you
	known the way?

APRROX. 15YRS.

2.(a)	Do you believe the way
	to be a public right
	of way?

*YES/NO

(b) If so, is the way

(i) a footpath? (pedestrians only)	(i) a	footpath?	(pedestrians	only)
------------------------------------	-------	-----------	--------------	-------

*YES/NO

(ii) a bridleway? (pedestrians, horse riders and pedal cyclists)

*YES/NO

(iii) a by-way open to all traffic? (all uses including vehicles)

*VIC NIC

3. How wide is the way?

15-201

If so: (a) During which years?

1977 - 1992

(b) Where were you going from/to?

FROM ACTOM TO ITANCHURCH

(c) For what purpose? (eg work, pleasure)

PLEASURE

(d) How many times a year? (eg daily)

DAILY.

(e) By what means? (eg on foot, horseback, motor vehicle etc)

HORSEBACK

the way used on the

(f) Please show the route of attached plan.

5.(a) Has the way always been on the same route?

*YES/NO

- (b) If not, please give details of original route, date of diversion and show details on a plan.
- Have there, to your knowledge, ever been on the way any stiles or gates?

*YES/NO

If so, state (with details of location) where the stiles or gates stood.

HOBEOBLIN CATE

7.(a) Were you working for any owner or tennant of land crossed by the way at the time when you used it.

*YES/NO

- (b) If so, give particulars and say whether you received any instructions from the owner/tennant as to the use of the way by the public? If so, what were they?
- 8.(a) Have you ever been stopped or turned back when using the way or do you know, or have you heard, of anyone else having been prevented from using the route?

*YES/NO

(b) If so, please give particulars.

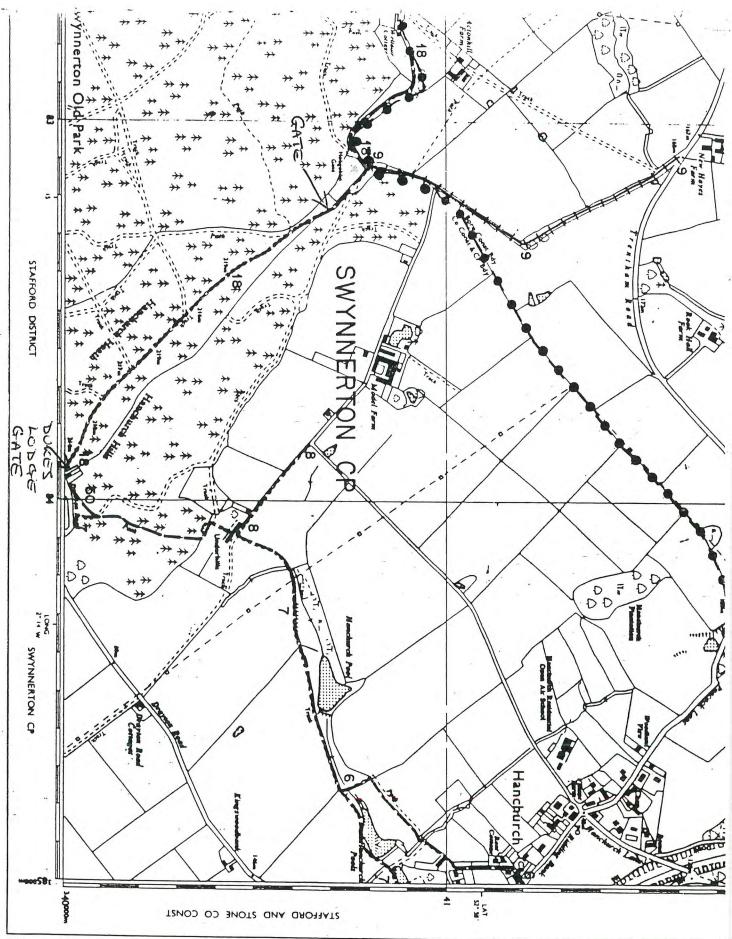
9.(a)	Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not public?	*YES/NO
(b)	If so, give particulars and dates.	
10.(a)	Have you ever known of any locked gate or obstruction to the way?	*YES/NO
(b)	If so, state when and where and show its approximate position on the attached plan.	*YES/NO Dukes Lodge HOBROBLING RATE P. TO.
11.(a)	Have you ever seen notices such as 'Private', 'No Road', 'No Thoroughfare' or 'Trespassers will be Prosecuted', on or near the way?	*YES/NO
	If so, state what the notices said and show their approximate position on a plan.	
	Have you ever been given permission to use the way?	*YES/NO
(b)	If so, by whom?	
	Can you give any further particulars about the way (continue or sheet of paper if necessary).	n a seperate BOTH SIDES OF TRACK.
i	Would you be prepared to give evidence of your use of the way at a public inquiry or in a court of law, if necessary?	*YES/NO

I certify that, to the best of my knowledge and belief, the facts I have stated are true

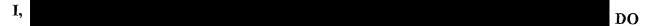
Person taking this statemen

Date....26/8/97

Hobbollin Gate AND Dukes Lodge were Bridal Gates Which were always open. When the Foresty Permit System was Introduced, Hobbablin Cate was Replaced by a vehicle Gate which is Locked. At Dukes Lodge the Bridle Gate was Replaced by a Kissing Gate for Pedestrass and a Bridle Gale was replaced on the other Side of the vehicle Gate as Part of the Permit System Key holders only Gate



SJ 84 SW



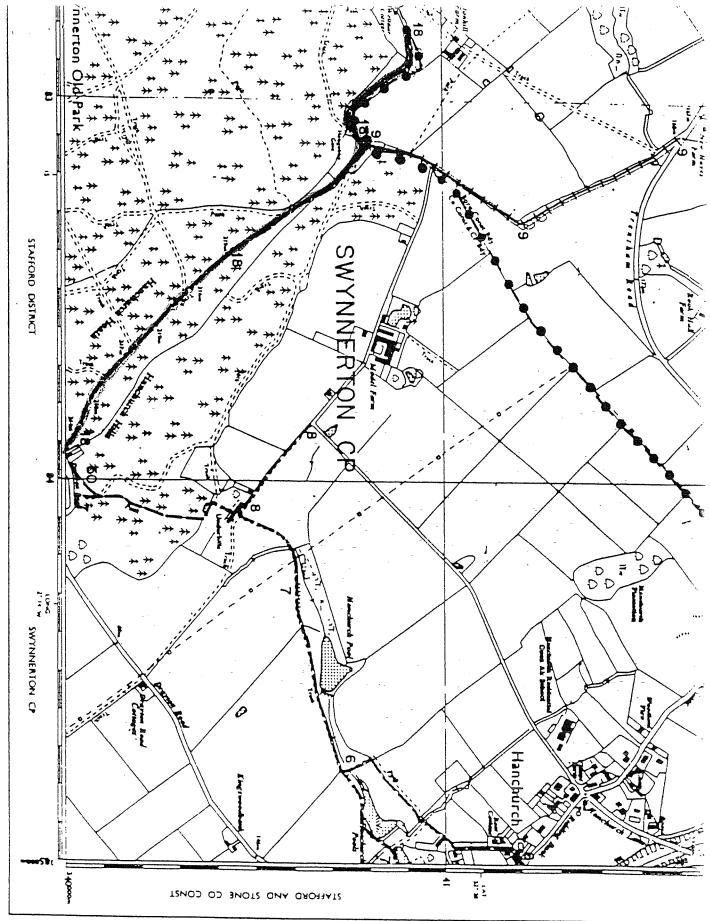
SOLEMNLY AND SINCERELY DECLARE as follows:-

- 1. Since 1920 I have used footpath number 18 in Swynnerton Parish Staffordshire shown edged red on the plan annexed hereto (Exhibit 1) regularly on horseback in order to go from Harley Thorne to Acton.
- 2. So far as I can remember the path mentioned has always been open to horse riders and to my knowledge there have never been any gates or stiles preventing access.
- I have never been prevented or stopped or turned back by any persons and have always exercised a right of way on horseback freely and without interruption.
- 4. I have always believed the right to be a public right of way and to my knowledge there has never been any gate or obstruction crossing the path.
- 5. I believe that the way extends to some fifteen to eighteen feet.
- 6. Over the course of many years, certainly in excess of twenty five, I have used the way in this manner either alone or with other members of my family also on horseback, at least once a week.
- 7. I do believe that this way should be shown on the definitive map as a bridle way. It has always been used as such and I believe it should continue to be used as an access way for those on foot and on horseback.

AND I MAKE this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835



Solicitor/ Commissioner for Oaths



SJ 84 SW







Important Note

The object of this enquiry is simply to reach the truth of the matter, whatever it may be. Witnesses are therefore asked to answer the questions as fully as possible and not to keep back any information, whether for or against the public status claim. This is of particular importance if the information is to be of real value in establishing the status of the way.

Name of witness.
(Block Capitals pl

Address
(Block Capitals pl

Date of Birth

Description of way (include grid references if known):- FOOTPATH Nº 18 SWYNNERTON C. P. From

To

- * Please delete as appropriate
- 1. How many years have you known the way?
- 2.(a) Do you believe the way to be a public right of way?
 - (b) If so, is the way
 - (i) a footpath? (pedestrians only)

(ii) a bridleway? (pedestrians,

horse riders and pedal cyclists)

(iii) a by-way open to all traffic?

(all uses including vehicles)

*YES/NO-

*YES/NO

*VEC/NIO

*YES/NO

*YES/NO

3. How wide is the way?

15 - 18 F1

ø	·	
4.	Have you used the above way?	*YES/NO
If so:	(a) During which years? 1920 of then occasionally tree	1960 .
	(b) Where were you going from/to? HARLE (c) For what purpose? (eg work, pleasure) FLE. (d) How many times a year? (eg daily) WERY (e) By what means? (eg on	ASURD TO METE.
	(e) By what means? (eg on foot, horseback, HORSE BACK motor vehicle etc)	
	(f) Please show the route of the way used on the attached plan.	
5.(a)	Has the way always been on the same route?	*YES/NO-
(b)	If not, please give details of original route, date of diversion and show details on a plan.	
6.	Have there, to your knowledge,	
	ever been on the way any stiles or gates?	*YES7NO
	If so, state (with details of location) where the stiles or gates stood.	
-	2 + 2 + 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
. ,	Were you working for any owner or tennant of land crossed by the way at the time when you used it.	*YES/NO
	If so, give particulars and say whether you received any instructions from the owner/tennant as to the use of the way by the public? If so, what were they?	
	Have you ever been stopped or turned back when using the way or do you know, or have you heard, of anyone else having been prevented from using the route?	*YES/NO
	If so, please give particulars.	

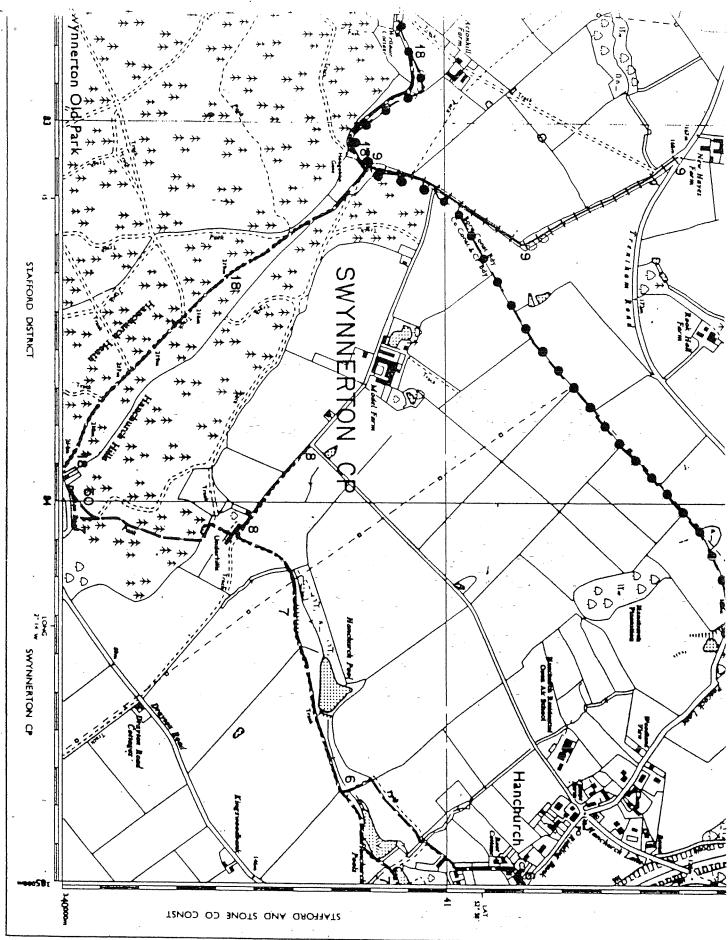
Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not public? (b) If so, give particulars and dates. 10.(a) Have you ever known of any locked gate or obstruction to the way? NOT ACROSS (b) If so, state when and where and PATH show its approximate position on the attached plan. 11.(a) Have you ever seen notices such *YES/NO as 'Private', 'No Road', 'No Thoroughfare' or 'Trespassers will be Prosecuted', on or near the way? (b) If so, state what the notices said and show their approximate position on a plan. *YES/NO NO 12.(a) Have you ever been given permission to use the way? (b) If so, by whom? See Can you give any further particulars about the way (continue on a seperate / KEPT sheet of paper if necessary). AT LIVERY AT MARLEY THRANGOUTERM, SO OF COUNTY Would you be prepared to give evidence of your use ONLY BY LETTER OR of the way at a public inquiry or in a court of law, HOUSE AS IAM NEARLY 90 YRS if necessary?

I certify that to the best of my knowledge and belief the facts I have stated are true

Person

Date 3 - SEPT. 1992

OF AGE HND WOULD FIND ANYTHING ELSE TOO



SJ 84 SW

DO

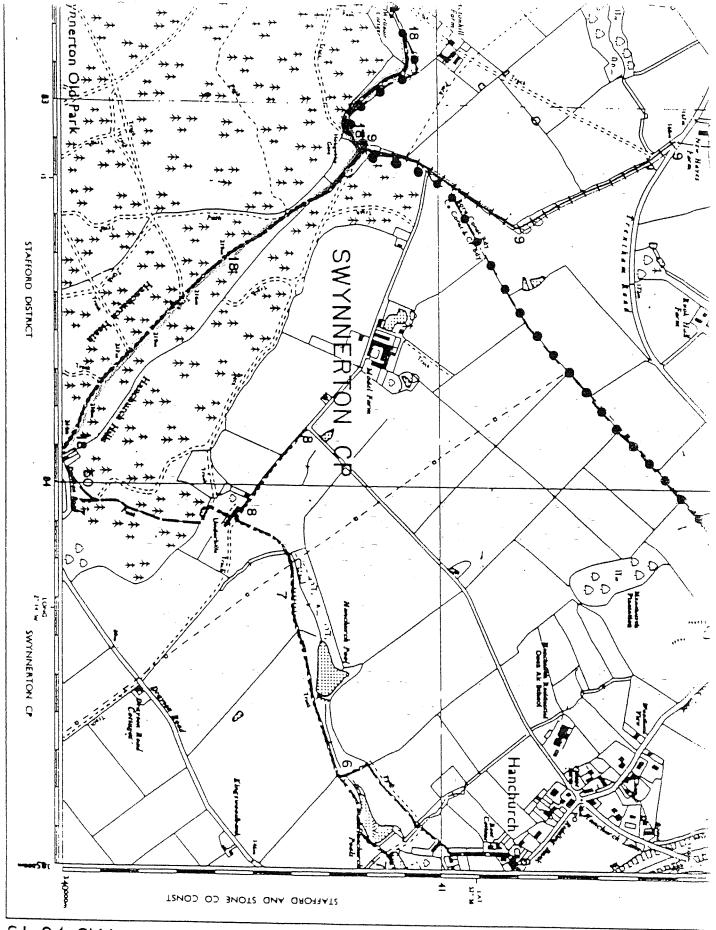
SOLEMNLY AND SINCERELY DECLARE as follows:

- 1. I have personally used the footpath number 18 in Swynnerton Parish shown edged red on the plan annexed hereto (exhibit 1) for some forty years both on foot and on horseback either alone or with other members of my family.
- During all that time the route of the path has never altered to my knowledge. I have always believed it to be a public right of way for people on foot and on horseback.
- 3. I believe the width of the way to be some fifteen to eighteen feet.
- 4. Since 1945 approximately I have used the path to cross from Harley Thorne to Acton. I frequently have taken this route on horseback.
- 5. To my knowledge I have never been prevented from obtaining access nor have I seen any gates or stiles preventing access.
- 6. I truly believe the way to be a public right of way and that it should be shown on the definitive map as a bridle way in the event that it is not already shown as such.
- 7. I would be quite prepared to come to Court to give evidence in person if required and I whole heartedly support any application by the Bridle Way Association to confirm the way's true status.

AND I MAKE this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835

DECLARED at Stone
in the County of StaffurdShur
This Littday of Ture 1994
Before me

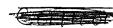
Solicitor/Commissioner for Oaths



SJ 84 SW







Important Note

asked the pi	to answer the questions as fully as possible a splice to answer the questions as fully as possible a splice status claim. This is of particular importants of the walkers.	and not to keep back any information.	whether for or against
Name	of witness		
(Block	c Cap		
Addre	ess		
(Block	с Сар		
Date of	of Bir		
Descri From To	ption of way (include grid references if know	мп):- Гоот РАТН N ^e 18 Swyn	INERTON C.P.
* Plea	se delete as appropriate		
1.	How many years have you known the way?	. 46	***************************************
	Do you believe the way to be a public right of way?	*YES/MO	
(b)	If so, is the way		
	(i) a footpath? (pedestrians only)	*YEŚ/NO	
	(ii) a bridleway? (pedestrians,		
	horse riders and pedal cyclists)	*YES/NO	

*YES/NO

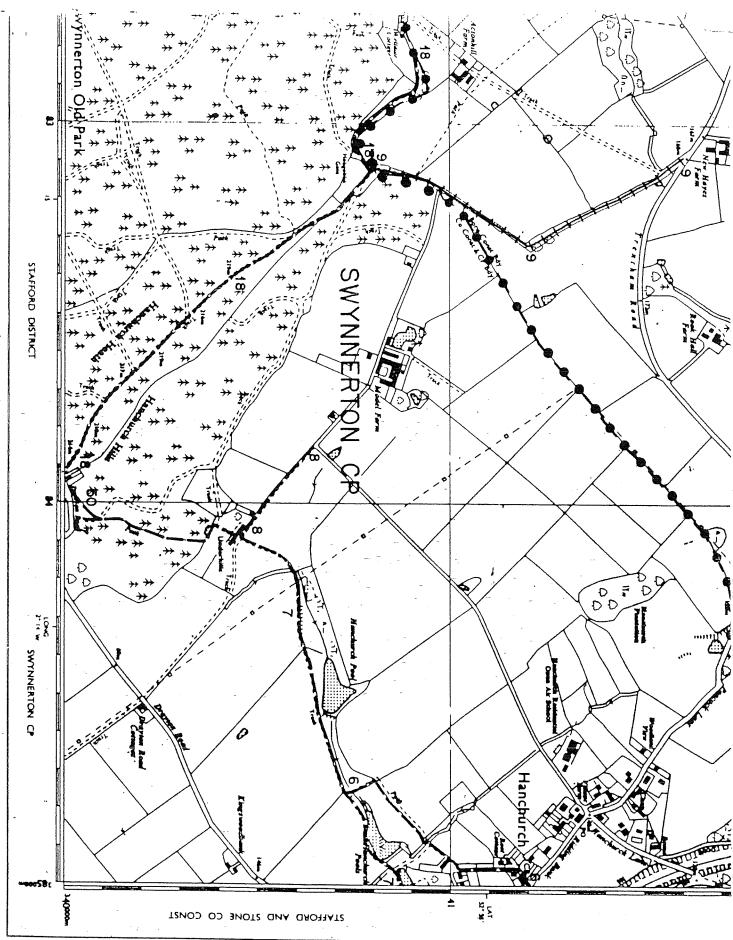
3. How wide is the way?

(iii) a by-way open to all traffic? (all uses including vehicles)

15-18 Pt

'4. Have you used the above way	*YES/NO 1960
If so: (a) During which years?	then infrequently little 1960
 (b) Where were you going fro (c) For what purpose? (eg wo (d) How many times a year? (e) By what means? (eg on foot, horseback, motor vehicle etc) (f) Please show the route of the way used on the attached plan. 	m/to? Harlythorn to Actor rk, pleasure) Pleasure
5.(a) Has the way always been on the same route?	*YES/NO
(b) If not, please give details of original route, date of divershow details on a plan.	sion and
6. Have there, to your knowledge ever been on the way any stiles or gates?	*YÊS/NO
If so, state (with details of location) where the stiles or gates stood.	
7.(a) Were you working for any owner or tennant of land crossed by the way at the time when you used it.	*YE8/NO
(b) If so, give particulars and say any instructions from the owner use of the way by the public? I so, what were they?	er/tennant as to the
8.(a) Have you ever been stopped or turned back when using the wa or do you know, or have you he of anyone else having been prefrom using the route?	y neard,
(b) If so, please give particulars.	

9.(a) Were you ever told by any owner or *YES/NO tenant of the land crossed by the way, or by anyone in their employment, that the way was not public? If so, give particulars and dates. 10.(a) Have you ever known of any locked gate or obstruction to the way? (b) If so, state when and where and show its approximate position on the attached plan. 11.(a) Have you ever seen notices such *YES/NO as 'Private', 'No Road', 'No Thoroughfare' or 'Trespassers will be Prosecuted', on or near the way? (b) If so, state what the notices said and show their approximate position on a plan. 12.(a) Have you ever been given *YES/NO permission to use the way? (b) If so, by whom? Can you give any further about 1950. 13. particulars about the way (continue on a seperate we sheet of paper if necessary). Putt. Would you be prepared to give evidence of your use of the way at a public inquiry or in a court of law, if necessary? *YES/NO I certify that, to the best of my Person taking this statement. the publi was of



SJ 84 SW

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Important Note

User D

The object of this enquiry is simply to reach the truth of the matter, whatever it may be. Witnesses are therefore asked to answer the questions as fully as possible and not to keep back any information, whether for or against the public status claim. This is of particular importance if the information is to be of real value in establishing the status of the way.



Description of way (include grid references if known):- F.P. Nº18 SWYNNERTON C. P. From
To

- * Please delete as appropriate
- 1. How many years have you known the way?

12 YEARS

2.(a) Do you believe the way to be a public right of way?

*YES/NO

- (b) If so, is the way
 - (i) a footpath? (pedestrians only)

*YES/NO

(ii) a bridleway? (pedestrians, horse riders and pedal cyclists)

YES/MÓ

(iii) a by-way open to all traffic?

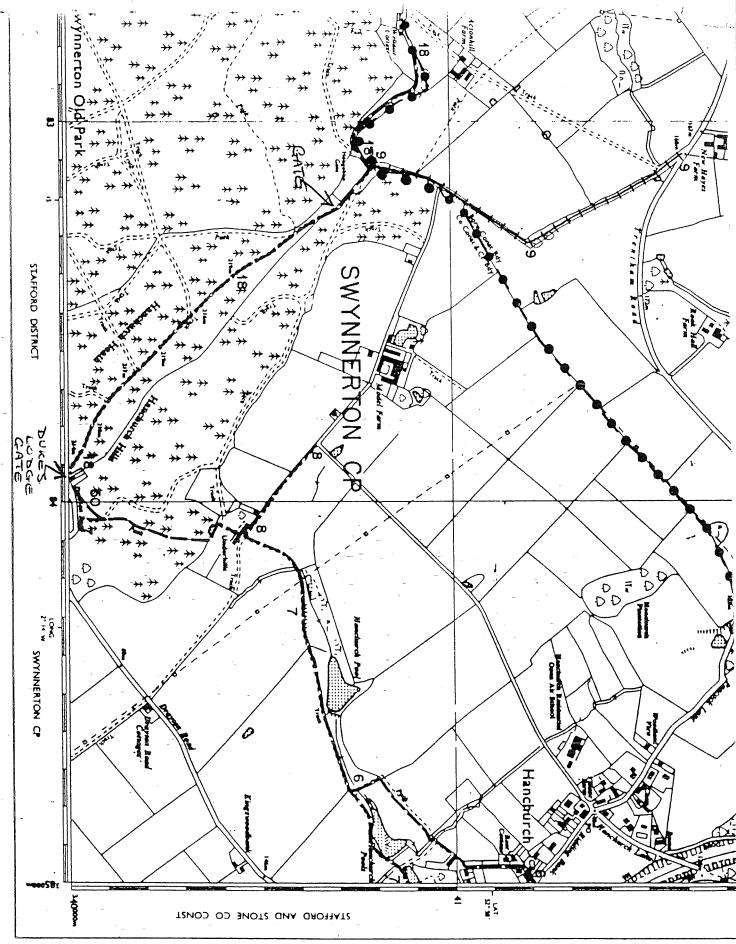
(all uses including vehicles)

YES/NO

3. How wide is the way?

15'- 20'

9.(a) Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not public? (b) If so, give particulars and dates. *YES/XO 10.(a) Have you ever known of any locked gate or obstruction to the way? RECENTLY (SINCE APRIL 1992) AT (b) If so, state when and where and show its approximate position on the attached plan. HOSGOSLIN GATE. 11.(a) Have you ever seen notices such as 'Private', 'No Road', 'No Thoroughfare' or 'Trespassers will be Prosecuted', on or near the way? (b) If so, state what the notices said and show their approximate position on a plan. 12.(a) Have you ever been given permission to use the way? (b) If so, by whom? 13. Can you give any further particulars about the way (continue on a seperate sheet of paper if necessary). Would you be prepared to give evidence of your use of the way at a public inquiry or in a court of law, if necessary? I certify that, to the best of my knowledge and belief, the facts I have stated are true. Signature . . . Person taking this statement. MRS. W. NAYLON FOR W. STAFFS. BRIDGEWAYS ASSOC. Date 26K august 1992.

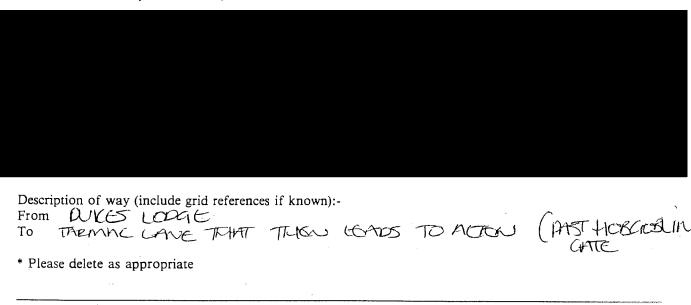


SJ 84 SW



User E

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1	known the way?	PRACTICALLY ALLMY UPE- 2090
	2.(a) Do you believe the way to be a public right of way?	*YES/NET
	(b) If so, is the way	
	(i) a footpath? (pedestrians only)	*YES/NO
	(ii) a bridleway? (pedestrians, horse riders and pedal cyclists)	*YES/NO
	(iii) a by-way open to all traffic? (all uses including vehicles)	*YES/NO

3. How wide is the way?

ABOUT 10 FOOT WIDE

4. Have you used the above way?

*YES/NO

Ιf	so.	(2)	During	which	veare?
Li	50:	laı	שווווע	WILLCII	vears:

FROM ABOUT 1972 CHUARDS

- (b) Where were you going from/to? HOBYOSLING CHATE TO HANCHLICK HILLS PICKIC FILE
- (c) For what purpose? (eg work, pleasure) PLOTERE
- (d) How many times a year? (eg daily) were
- (e) By what means? (eg on foot, horseback, motor vehicle etc)
- (f) Please show the route of the way used on the attached plan.
- 5.(a) Has the way always been on the same route?

*YES/NO

- (b) If not, please give details of original route, date of diversion and show details on a plan.
- 6. Have there, to your knowledge, ever been on the way any stiles or gates?

*YES/NE

If so, state (with details A SUNCY CATE ATTACHED TO A LARCHE HANGATE (SZETE) OF location) where the stiles PED CATE) AT THE TOD COUNCE OF HERGORLING OF GATE-ALD DOUBLE CATES ATTACHED TO A SUNG CATE COMMENT ON ROPD CAROSTE HANGHURLY PICNIC AKE

7.(a) Were you working for any owner or tennant of land crossed by the way at the time when you used it.

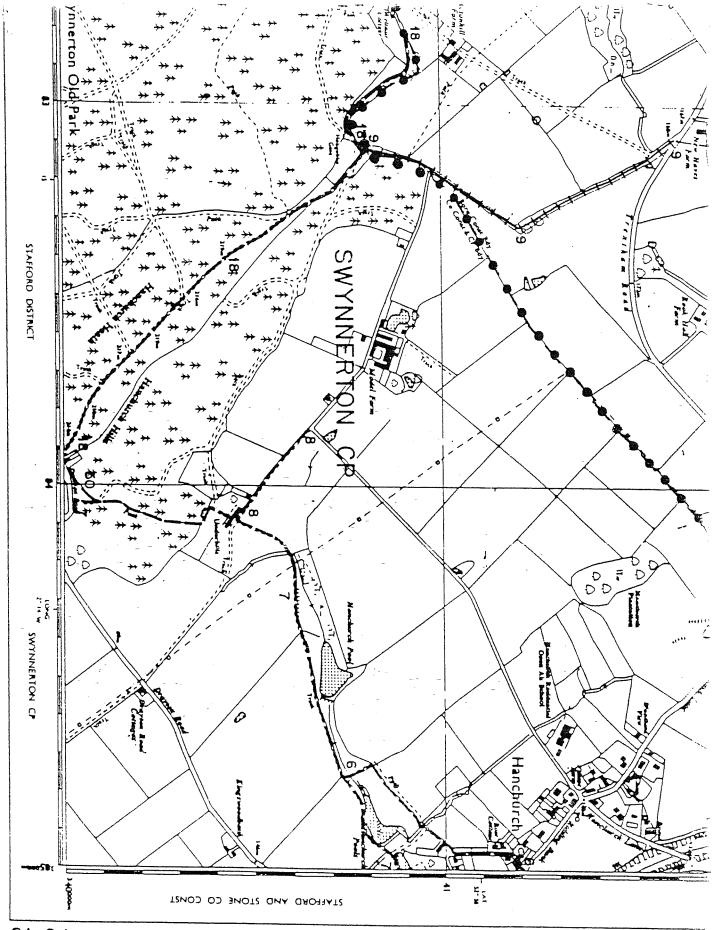
*YES/NO

- (b) If so, give particulars and say whether you received any instructions from the owner/tennant as to the use of the way by the public? If so, what were they?
- 8.(a) Have you ever been stopped or turned back when using the way or do you know, or have you heard, of anyone else having been prevented from using the route?

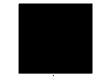
**YES/NO

(b) If so, please give particulars.

way, or by anyone in their employment, that the way was n public?	ot
If so, give particulars and dates.	
Have you ever known of any loc gate or obstruction to the way?	ked *YES/NO
If so, state when and where and show its approximate position on the attached plan.	
Have you ever seen notices such as 'Private', 'No Road', 'No Thoroughfare' or 'Trespassers will be Prosecuted', on or near the way?	BIT THERE USED TO BE A STAND HOLDING WOORD BOATEDS TO STAND OUT ANY
If so, state what the notices said and show their approximate position on a plan.	FIRES SOMELHELE WEAR THE CATTE OUTE - I CAN'T REMEMBER THE EXALT ROSTRON- SOMEWHELE NEAR HOBERDAINS CATE-BUT TH HAVE LONG SINCE CLOVE.
Have you ever been given permission to use the way?	*¥ES/NO
If so, by whom?	
Can you give any further particulars about the way (continus sheet of paper if necessary).	ue on a seperate
Would you be prepared to give evidence of your use of the way at a public inquiry or in a court of law, if necessary?	* YES (15)
that, to the best of my knowledge	and belief, the facts I have stated are true Signati
i	If so, give particulars and dates. Have you ever known of any loc gate or obstruction to the way? If so, state when and where and show its approximate position on the attached plan. Have you ever seen notices such as 'Private', 'No Road', 'No Thoroughfare' or 'Trespassers will be Prosecuted', on or near the way? If so, state what the notices said and show their approximate position on a plan. Have you ever been given permission to use the way? If so, by whom? Can you give any further particulars about the way (continusheet of paper if necessary). Would you be prepared to give evidence of your use of the way at a public inquiry or in a court of law, if necessary?



SJ 84 SW



Important Note

User F

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Description of way (include grid references if known):-From To

- * Please delete as appropriate
- 34 YRS. known the way? 2.(a) Do you believe the way to be a public right of way?

How many years have you

*YES/NQ

- (b) If so, is the way
 - (i) a footpath? (pedestrians only)

(ii) a bridleway? (pedestrians, horse riders and pedal cyclists)

(iii) a by-way open to all traffic? (all uses including vehicles)

How wide is the way? 3.

approximately

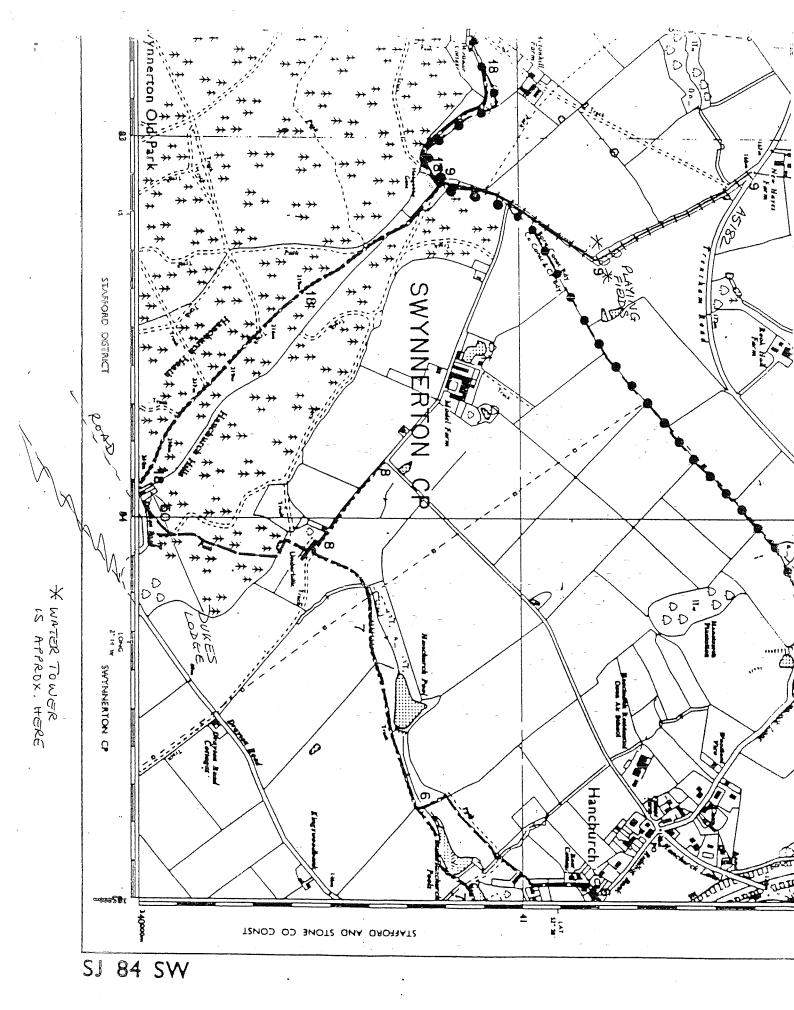
Have you used the above way? If so: (a) During which years? 1958 1963 CIRCULAR RIDE FROM DEWCHSILE, THROUGH (b) Where were you going from/to? BUTTERTON PLEASURE (c) For what purpose? (eg work, pleasure) WEEKLY DURING SUMMER MONTHS. (d) How many times a year? (eg daily) (e) By what means? (eg on OU HORSEBACK foot, horseback, motor vehicle etc) (f) Please show the route of the way used on the attached plan. 5.(a) Has the way always been on the same route? (b) If not, please give details of original route, date of diversion and show details on a plan. Have there, to your knowledge, ever been on the way *YES/NO any stiles or gates? If so, state (with details END WOODEN AT EACH of location) where the stiles or gates stood. WBUALLY *YE\$/NO 7.(a) Were you working for any owner or tennant of land crossed by the way at the time when you used it. (b) If so, give particulars and say whether you received any instructions from the owner/tennant as to the use of the way by the public? If

so, what were they?

8.(a) Have you ever been stopped or turned back when using the way or do you know, or have you heard, of anyone else having been prevented from using the route?

(b) If so, please give particulars. *YEŞ/NO

9.(a)	Were you ever told by any owner or tenant of the land crossed by the	*ŶES/NO	e .
•	way, or by anyone in their		•
	employment, that the way was not	•	
	public?	•	
(h)	If so, give particulars		
(b)	and dates.		
10.(a)	Have you ever known of any locked	*YES/NO	
	gate or obstruction to the way?		
(b)	If so, state when and where and		
(-)	show its approximate position		
	on the attached plan.		
11 (2)	Have you ever seen notices such	*YBS/NO	
11.(a)	as 'Private', 'No Road', 'No	1150/110	
	Thoroughfare' or 'Trespassers		
	will be Prosecuted', on or	•	
	near the way?		*
(1-)	If an execusive the notices		
(0)	If so, state what the notices said and show their approximate		
	position on a plan.		
	poorion on a praint		
12.(a)	Have you ever been given	*YES/NO	
-	permission to use the way?		
(b)	If so, by whom?		
1.2	Constitution		
13.	Can you give any further particulars about the way (continue on a seperate		
	sheet of paper if necessary).		
		-	
14.	Would you be prepared to		
* · · · · · · · · · · · · · · · · · · ·	give evidence of your use		
	of the way at a public inquiry or in a court of law,		
	if necessary?	*YES/NO	
	n nocessary.		
I certify	that, to the best of my knowledge		
Percon 1	taking this statement		
Person 1	taking this statement		N.S.B.A



User G

Important Note

The object of this enquiry is simply to reach the truth of the matter, whatever it may be. Witnesses are therefore asked to answer the questions as fully as possible and not to keep back any information, whether for or against the public status claim. This is of particular importance if the information is to be of real value in establishing the status of the way.



FROM FP NO 18 SWYNNERTON CP.

FROM DOG LANG HANCHURCH HILLS, OPPOSITE FP 19, SJ 839400

TO END OF COUNTY ROAD ABOUT 150 YD3 S.W. OF ACTON HILL

* Please delete as appropriate

FARM

1. How many years have you known the way?

FORTY

2.(a) Do you believe the way to be a public right of way?

*YES/NO

- (b) If so, is the way
 - (i) a footpath? (pedestrians only)

*YES/NO

(ii) a bridleway? (pedestrians, horse riders and pedal cyclists)

*YES/NO-

(iii) a by-way open to all traffic? (all uses including vehicles)

*YES/NO

3. How wide is the way?

APPROX 20 FEET

1 ニン/ アザゼ is so: (a) During which years? 1952 ded not own a herse only occasionaly as from Butterton to 1952 - 1962 (b) Where were you going from/to? Hanchurch, for bleadure on average (c) For what purpose? (eg work, pleasure) (d) How many times a year? (eg daily) week on horse back. (e) By what means? (eg on from 1972-1982 partyphocolating from foot, horseback, Chase Lane - Butterbon from 1982-199 from Oulton or Butterbon to VISIE motor vehicle etc) 1. (f) Please show the route of the way used on the mether now elderly, on horsebac attached plan. 5.(a) Has the way always been on *YES/NO the same route? (b) If not, please give details of original route, date of diversion and show details on a plan. 6. Have there, to your knowledge, ever been on the way any stiles or gates? *YES/NO : If so, state (with details HOBGOBLIN of location) where the stiles. (MARKED ON MAP) STILL STANDS. or gates stood. 7.(a) Were you working for any ********NO owner or tennant of land crossed by the way at the time when you used it. (b) If so, give particulars and say whether you received any instructions from the owner/tennant as to the use of the way by the public? If so, what were they? 불.(a) Have you ever been stopped or *¥25/NO turned back when using the way or do you know, or have you heard, of anyone else having been prevented from using the route? (b) If so, please give particulars.

Signature.

I certify that, to the best of my knowledge and belief, the facts I have stated are true.

*YESA

inquiry or in a court of law,

if necessary?

Person taking this statement.....

The object of this enquiry is simply to reach the truth of the matter, whatever it may be. Witnesses are therefore asked to answer the questions as fully as possible and not to keep back any information, whether for or against the public status claim. This is of particular importance if the information is to be of real value in establishing

Important Note

the ctatus at the way	•	
the status of the Wolf		
Name of v		
(Block Ca		
Address		
(Block Ca		
Date of B		

Description of way (include grid references if known):-From To

* Please delete as appropriate



How many years have you known the way?

All my life - Hidden since

2.(a) Do you believe the way to be a public right of way?

*YES/

- (b) If so, is the way
 - (i) a footpath? (pedestrians only)

* YOU!

(ii) a bridleway? (pedestrians, horse riders and pedal cyclists)

*YES/

(iii) a by-way open to all traffic? (all uses including vehicles)

*YES/NO

How wide is the way?

(one which width) from into Linestone road with rough verges.

Have you used the above way?

If so: (a) During which years?

1969-1993 (Stopped in 1992 due to ill-health) started again in 1994.

- (b) Where were you going from/to?
- (c) For what purpose? (eg work, pleasure)
- (d) How many times a year? (eg daily) b)
- (e) By what means? (eg on foot, horseback, motor vehicle etc)
- (f) Please show the route of the way used on the attached plan.
- Toft Form up Draytern Road to said a) route to ride to friends houses in
- Acton and return-twice weekly. d) (welldale + The Gables)
- Horesback and foot with family.
- As marked in green on plan and beyond
- 5.(a) Has the way always been on the same route?
 - (b) If not, please give details of original route, date of diversion and show details on a plan.
- Have there, to your knowledge, ever been on the way any stiles or gates?

*YES/

*YES/

If so, state (with details of location) where the stiles or gates stood.

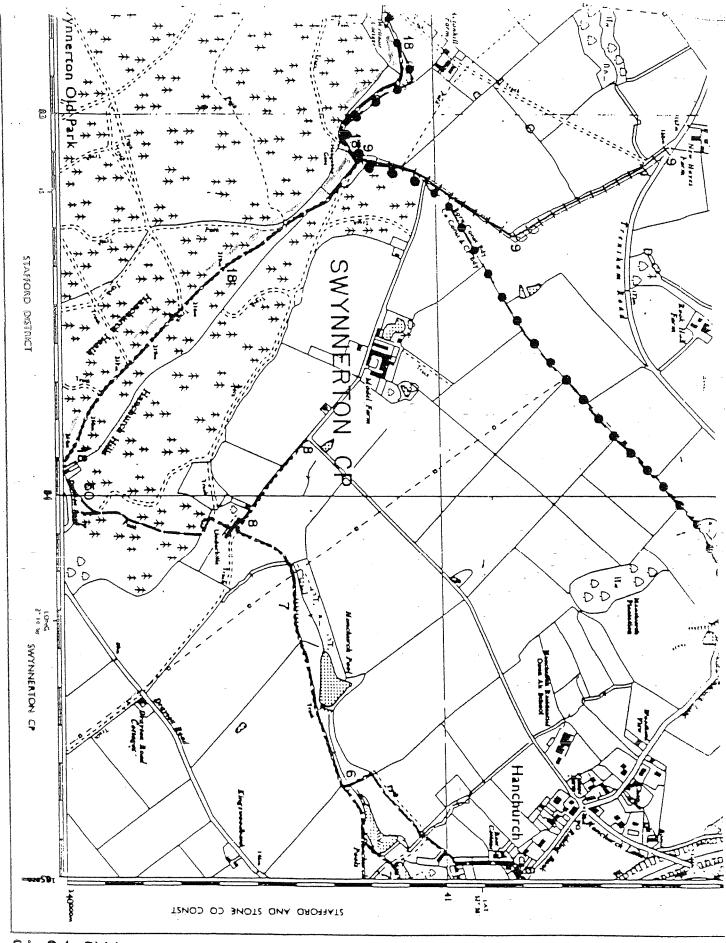
at either end of Five bor gotte. the limestone poth plus wicket gates (clearly marked for horses and

- 7.(a) Were you working for any owner or tennant of land crossed by the way at the time when you used it.
 - (b) If so, give particulars and say whether you received any instructions from the owner/tennant as to the use of the way by the public? If so, what were they?
- 8.(a) Have you ever been stopped or turned back when using the way or do you know, or have you heard, of anyone else having been prevented from using the route?
 - (b) If so, please give particulars.

* NO

Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not public? If so, give particulars and dates. (0.(a) Have you ever known of any locked *YES/ gate or obstruction to the way? Both five bor gotes chained and podlacked wicket gotes still open for use and light brown equare signs placed on left hand side of gate with horse-shoe on, (b) If so, state when and where and show its approximate position on the attached plan. pointed on white. 11.(a) Have you ever seen notices such NO NO as 'Private', 'No Road', 'No Thoroughfare' or 'Trespassers will be Prosecuted', on or near the way? (b) If so, state what the notices said and show their approximate position on a plan. * NO 12.(a) Have you ever been given permission to use the way? (b) If so, by whom? Can you give any further particulars about the way (continue on a seperate 13. sheet of paper if necessary). Would you be prepared to give evidence of your use of the way at a public inquiry or in a court of law, *YES/ if necessary? I certify that, to the best of my knowledge and belief, the facts I have stated are true. Signature Person taking this statement.....

NO/NO



SJ 84 SW

PUBLIC RIGHT OF WAY EVIDENCE FORM



Important Note

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Descr From To	iption of way (include grid refere Welldale CoHage	nces if known): y Hobgo	blin Gate to Doc Opposite Footpath	g Lane, Han
* Plea	ase delete as appropriate μ	-	•	•
1	How many years have you known the way?	1978.		
2.(a)	Do you believe the way to be a public right of way?		*YES/ NO	
(b)	If so, is the way			
	(i) a footpath? (pedestrians only) [= -	*YES/NO	
	(ii) a bridleway? (pedestrians, horse riders and pedal cyclists)		*YES/ NO-	
	(iii) a by-way open to all traffic? (all uses including vehicles)		*¥ES/NO	
3.	How wide is the way?	7	1	

3. How wide is the way? As wide as a road

Have you used the above way?

*YES/NO-

If so: (a) During which years?

1978 to the present

(b) Where were you going from/to?

to Hanchurch Hills from Actor

(c) For what purpose? (eg work, pleasure) pleasure (d) How many times a year? (eg daily)

(e) By what means? (eg on foot, horseback,

at weekends

motor vehicle etc)

horseback

(f) Please show the route of the way used on the attached plan.

5.(a) Has the way always been on the same route?

*YES/NO

- (b) If not, please give details of original route, date of diversion and show details on a plan.
- Have there, to your knowledge, ever been on the way any stiles or gates?

*YES/NO

If so, state (with details of location) where the stiles or gates stood.

aghe at each end

as marked

7.(a) Were you working for any owner or tennant of land crossed by the way at the time when you used it.

*YES/NO

- (b) If so, give particulars and say whether you received any instructions from the owner/tennant as to the use of the way by the public? If so, what were they?
- 8.(a) Have you ever been stopped or turned back when using the way or do you know, or have you heard, of anyone else having been prevented from using the route?

*YES/NO

(b) If so, please give particulars.

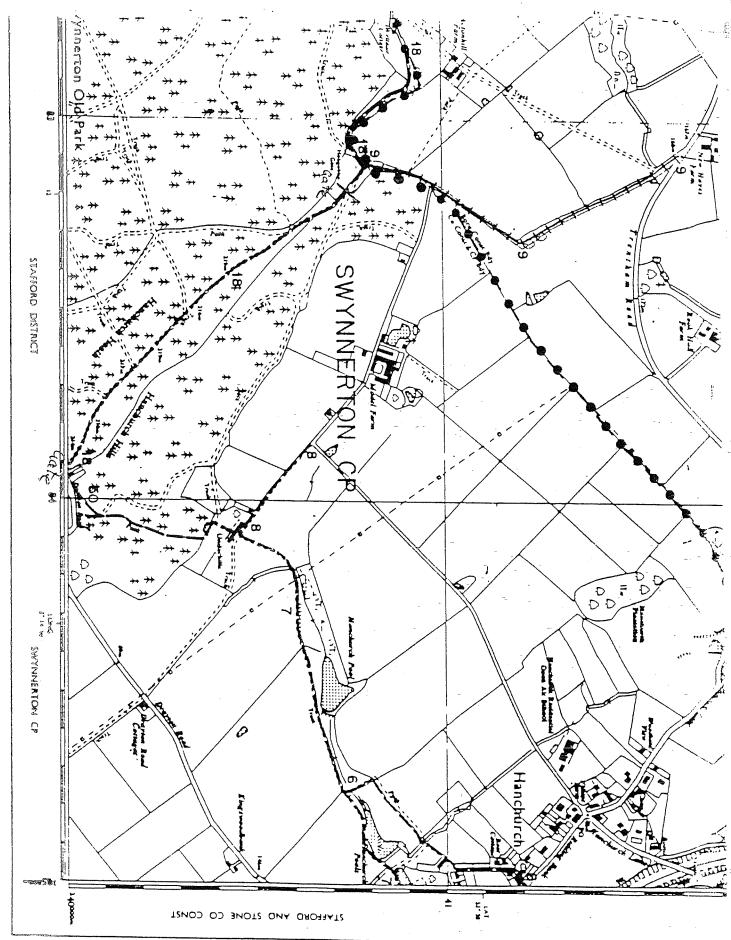
9.(a) Were you ever told by any owner or *YES/NO tenant of the land crossed by the way, or by anyone in their employment, that the way was not public? If so, give particulars and dates. 10.(a) Have you ever known of any locked *YES/NO gate or obstruction to the way? (b) If so, state when and where and Since the Forestry Commission closed show its approximate position all the woods to piders except those notating permits, they have keys on the attached plan. 11.(a) Have you ever seen notices such as 'Private', 'No Road', 'No Thoroughfare' or 'Trespassers will be Prosecuted', on or near the way? (b) If so, state what the notices said and show their approximate position on a plan. 12.(a) Have you ever been given *YES/NOpermission to use the way? By the Forestry Commission in the last couple of years (b) If so, by whom? Can you give any further
particulars about the way (continue on a seperate The route is a short cut to
sheet of paper if necessary). The other briol le path near Keeper's Cottage
leading to the old pumping station
Would you be prepared to 13. 14. Would you be prepared to give evidence of your use of the way at a public inquiry or in a court of law, if necessary? *YES/NO-I certify that, to the best of my knowledge and belief, the facts I have stated are true.

.

Person taking this statement.....

Date 3 lost May 1994

Signatu



SJ 84 SW



LF602G

User J

DECLARATION

Data Protection Act 1998

Under the Data Protection Act the OMA has a duty to inform you about how your personal data will be handled. In order to decide if a public right of way exists it may be necessary to disclose information received from you. The information provided on this statement cannot be treated as confidential (other than your personal contact details and signature contained on this page). You should only provide us with the information requested if you are happy for it to be placed in the public domain. Do not include information about another person.

This statement and the details contained therein will be considered by the OMA to establish whether a public right of way exists and, in signing it, you are acknowledging that it may be made publically available and published on the OMA's website.

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If the OMA proceeds with the application but it is contested (for example by a landowner), there may be a public inquiry. This will be held locally and if you are unable to attend your evidence will be given in writing, but user evidence is of much greater value if you attend in person and are prepared to answer questions about it. Inquiries are kept as informal as possible and the OMA will help you with the procedure.

The information you give in this statement will be processed in accordance with the Data Protection Act 1998. It is held by the OMA's Rights of Way Service for the sole purpose of processing the application for the route referred to.

Information on this page of the Statement will be redacted and not made publically available



PUBLIC RIGHT OF WAY EVIDENCE FORM Important Note

This statement should be completed and returned to the person making the application so that it can be submitted with or form part of an application seeking a change to the Definitive Map and Statement of Public Rights of Way.

This statement is intended to provide preliminary evidence about the application. When the Order- Making Authority (OMA) commences detailed research, an officer from that authority may contact you to seek further information or ask you to be interviewed about your evidence.

This statement is designed to help establish whether or not the route being claimed in the application is a public right of way. It also provides evidence of how it is used (for example on foot, on horseback, by vehicles etc).

You should answer the questions as fully as possible and not keep back any information, whether for or against the public claim. This is important if this information is to be of real value in establishing the status of the application route. The information given may be examined at a public inquiry.

This statement should be completed by one person only and should relate to only one route. If you need more space please continue on a separate sheet which will need to be attached to this statement.

If completing the statement by hand, please ensure it is written legibly and in black ink.

Name of witness (Block Capitals blease)

Guidance Notes on the completion of Public Rights of Way Evidence Forms

- 1. As far as possible the witness should complete the form, preferably in black ink. If another individual completes the form on their behalf they should indicate this at the end of the form.
- 2. Each witness should answer all questions fully with as much detail as possible.
- 3. Each witness should complete a separate form in respect of each claimed right of way about which she/he can give evidence.
- 4. A plan must be attached and the witness should clearly draw the route of the claimed right of way on the plan, and initial the plan at each end of the drawn route.
- 5. The route of the claimed right of way should be described as accurately as possible, if possible giving details of such things as property and field boundaries, stiles, gates, bridges and stepping stones, etc.
- 6. Witnesses should indicate whether they are prepared to give evidence either in a court or at a public inquiry. (The evidential value of a statement is reduced if it cannot be subject to cross examination).

7. If a witness would be unable to give evidence at a hearing because of ill health, age, etc the person obtaining the statement should endorse the form accordingly, and be able to give evidence of the circumstances.				
8. The information given on this form may become available for public inspection.				
CB [*]	Y WELDAL			
Description of claimed way:- (include grid references if known) From FOOT PATTA 18 AT END OF PUBIC K	20AO			
TO IN 175 ENTIRETY TO PUBLIC ROAD DUKES LODGE	5			
Please take time to answer the questions carefully and in full	Displaces quinters and the green comparison to the state of the state			
 Map of the Application Route Please attach an extract from a map of your own choice to identify the route you are evidence about, and annotate it with anything you provide details about in this stater Please put your initials on your map and date it. If you have only used part of the wa mark or indicate the part used. DO NOT ADD YOUR FULL SIGNATURE. 	nent. y please			
2. (a) How many years have you known the way? ABOUT 40 YER	HRS'			
(b) Does the way have a popular name?	S/NO			
If so, what is it?				
	.,,,,,,,,,			
(c) Have you personally used the above way?	:S/1992			
(d) Did you only use part of the way?	S/NO			
Please do not use vague terms such as "often".				
(e) During which years have you used the way? From 1980 To 208 (f) Where were you going from/to? BUTTERTON SWYNERTON (g) For what purpose? (eg work, pleasure)	MOOD			
(h) Is, or was, the way a short cut for you?				
(i) If so why?	**********			
3. (a) Do you still use the way?	*YES/			
(b) If not, why not?	••			
	•			
4. Have you lived at any other addresses during the time you have used the path or way?	*YES/NO_			
If yes, please provide details of locations and years [full addresses are not required] TUNSTALL 19805 ACTON 20205				

S. How did you use the applic	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	••••••••••••••••••••••••••••••••••••••	· · · · · · · · · · · · · · · · · · ·	apply]	
	Daily	Weekly	Monthly	Every few months	Once a year	Other (pleas describ
On foot						
On horseback						
By pedal cycle						
By motor vehicle						
By horse-drawn vehicle						
7. Has the application route a	the route	altered?		······································	· · · · · · · · · · · · · · · · · · ·	(ES/195)
8. Approximately how wide is 3 M FI	the appli	<u> </u>	?		including the	
Please give your estimate of used when passing others of route. If this varies, please does 9. What type of surface does	r walking escribe ho	with others. ow or please	Take care t state 'don't	o consider the know']	overall wid	th of the

10. Has anyone ever told you the application route was not public (including by an ow of the land or by anyone in their employment)?	ner, tenant *\subsets/NO
If YES, please give details including when this happened	
11. (a) Have you ever been stopped or turned back when using the application route	? *Y£S/NO
If YES, please give details including when this happened	·
(b) Do you know, or have you heard of, anyone else having been prevented from	usina the
way?	*YES/NO
If YES please give details including dates.	
40 M. A. Carlotta and the const	*YES/NO
12. If you have ridden a horse on the way (a) Where did you keep the horse? WHIMORE RIDING S	
(b) Where did you start and finish your ride? BUTTERTON (STAFINISH IN BUTTERTON (WHERE STA	RT) BLED
(c) Were you ever riding with the hunt when you used the way?	*\ES/NO
13. (a) When using the way did you ever see any other person driving motor or horse-drawn vehicles on the way?	*YES/\do-
(b) If YES, how often and what type of vehicle were they using? CCASIONAL HORSE & CART	
(c) Have you ever driven, or been a passenger in, a motor or horse drawn vehicle on the way?	**************************************
(d) If YES to (c),	
(i) How often was this?	••••
(ii) What type of vehicle were you in?	***********
(iii) For what numose was it being used?	

14.	(a) Has the way always been on the same route?	*YES/NE
	(b) If NO, please describe the original route, state when the way was diverted and details on a plan.	

	(c) Is the way a clearly defined track or path which a stranger to the vicinity could follow?	*YES/N
	(d) Have you always kept to the route of the way between the start and finish, or hyou wandered from the route?	
15.	(a) Have there, to your knowledge, ever been any stiles on the way?	*YES/NO
	(b) Have there, to your knowledge, ever been any gates on the way?	*¥S/NO
	(c) If YES, please mark on the attached plan the location of the stiles or gates and if known, when they were erected or removed?	state,
	(d) If any gates on the way were ever locked please state, how often, and if known whom?	
,	(d) Please mark on the attached plan the locations of the locked gates.	41555
16.	(a) Excluding locked gates, have you ever known of any other obstructions to the way?	*Æ3/M9
	(b) If YES, state (i) what type of obstruction was this? 2 KISSING 6A ERECTED 27/0 (ii) When they were erected or removed? REMOVED 1/06	TES 4/1020 12020
	(c) Please state, if known, who erected the obstructions and show the approxima	te position
17,	(a) Has your usage ever been hindered or prevented in any way?	ソE5 *Y€S/N€3
	If so by whom or what? ISSING GATES, ERECTED	BY
1	•	•
	AND OWNER EITHER SIDE OF PATH. When was this? 274 APRIL 2020 UNTIL	1 06 20
		· · · · · · · · · · · · · · · · · · ·
	(b) Have you continued to use the way despite hindrances or obstructions	*\(\frac{1}{2}\)\(\fr
	(c) How did you do this? (e.g. diversion) LONG DIVERSION	
11	HONGHIRCH WOODS	

18.	(d) Is the hindrance or obstruction still in existence(a) Were you ever an owner or tenant of the land crossed by the way?	*#5/NO *#S/NO
	If YES, please give dates	
	(b) If you were an owner or tenant did you acknowledge the route as a Public Righ	
	If YES, please give dates	
	(c) Was the land ever owned or tenanted by a relative of yours?	*XES/NO
	If so, what was their relationship to you?	**********
	(d) When you used the way were you working for any owner or tenant of the land or crossed by the way?	adjoining *YES/NO
	(e) If YES to (d), (i) What was your employment?	
	(ii) Between what years were you employed?	••••••
	(f) If you were employed by the owner/tenant :	
	(i) Did you receive any instructions from the owner/tenant as to the use of the wby the public?	ay *YES/NO
	(ii) If so, what were your instructions?	***********
	(g) Did any relatives of yours ever work for an owner or tenant of land adjoining or crossed by the way?	*YES/NO
	If so, what was their relationship to you?	**********
19.	(a) Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not public?	*¥ES/NO
	(b) If YES, please state:	
	(i) Who told you?	•••••
	(ii) When you were told?	
	(iii) What were you told?	
20.	(a) Have you ever seen any deterrent notices such as "Private", "No Road", "No Thoroughfare" or "Trespassers will be Prosecuted", on or near the way?	**S/NO
	(b) If YES, please state what the notices said appropriate date of their display and their approximate position on the attached plan?	*YES/NO

21,	(a) Have you ever seen any notices such as "Public Path", or "footpath", or any other similar notice on or near the way?
	(b) Have you ever seen any direction signs, finger posts or other indicators on or near the way?
	(c) If YES to (a) or (b), please state what the notices or posts said and show their approximate position on the attached plan?
22.	(a) Have you ever been given permission to use the way? (Whether or not you asked for it)
	(b) Have you ever asked permission to use the way?
4	(c) If YES, who gave you permission?
	(d) When were you given permission?
	(e) For what purpose were you given permission to use the way?
23.	(a) Have you seen other people using the way? *YES/NO
	(b) How were they using the way (ie foot, horse)? FOOT EHORSE
	(c) Were they accompanying you? If so, please give details. (ie companions,
(rambling club, family, etc)?
	(d) If they were not accompanying you, were these people known to you? *YES/NO
	(e) How frequently did you see other people using the way? (ie daily, weekly, seasonal etc)
	(f) How many other people, approximately, did you see on these occasions?
	(g) Please give any further details of other people's use of the way which you feel
	may be important
	······································
. .	
	Have you ever been charged a monetary sum for using the path? *YS/NO If so, by whom?
·	
25.	(a) Do you have any documentary evidence about the way? ************************************
	(b) If so, in what form is this? i.e. maps, photos, etc please attach a copy if possible)
	(c) Would you be willing to make the original document available if necessary? *YES/NO

Other Information

26. Do you have, or do you have knowledge of, any documentary evidence which is relevant to the application route or which indicates public use? (for example photographs, guidebooks, letters, sale documents, old maps, etc.) *YES/NO					
If yes – please provide details					
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
27. Please give any further information which you consider would be helpful in reaching a decision as to whether the application route should be recorded as a public right of way? [Continue on a separate sheet if necessary] [If you wish to provide a separate sketch map, please do so and attach to this statement] THAVE RIDDEN THS PATH FOR AD YEAR					
ON HORSEBACK MANY TIMES WEEKLY					
OR MORE OFTED AT WEEKENDS					
,					
28. During the investigation the OMA may want to interview some or all of the claimants in order to gather additional information. Would you be willing to talk to an officer from the OMA about your knowledge of the application route?					
29. Would you be willing to attend a hearing, or public inquiry to give evidence if necessary? *YES/					
Statement of Truth					
I BELIEVE THAT THE FACTS AND MATTERS CONTAINED IN THIS STATEMENT ARE					
Your \$					
Date: Oth June 2020					
You should keep a copy of the completed statement					
Warning: If you dishonestly enter information or make a statement that you know is, or might be, untrue or misleading, and intend by doing so to make a gain for yourself or another person, or to cause loss or the risk of loss to another person, you may commit the offence of fraud under section 1 of the Fraud Act 2006, the maximum penalty for which is 10 years' imprisonment or an unlimited fine, or both.					

MARKS RO. DEFINITIVE MAP SCALE 1:10000 (ABOUT 6" 1 MILE

p 50





DECLARATION

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(If retired, what was your previous occupation?)

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If completing the statement by hand, please ensure it is written legibly and in black ink.

Name of witne (Block Capitals picase

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Description of claimed way:- (include grid references if known) FOOTPATH SWYNERTON 18

From WELLDALE SOUTH EAST OF ACTOR, SJ 82752, LOSG 7, STS 4170

TO DUKES LODGE, DRAYTON ROFD, SWYNERTON, STAFFTORD, ST48SW

SJ 83928, 39944

	SJ 83928,	39944
	Please take time to answer the questions carefully and in full	
	Map of the Application Route Please attach an extract from a map of your own choice to identify the route you are evidence about, and annotate it with anything you provide details about in this state. Please put your initials on your map and date it. If you have only used part of the wark or indicate the part used. DO NOT ADD YOUR FULL SIGNATURE.	ement. vay please
2.	(a) How many years have you known the way? 26 YEARS	
	(b) boes the way have a popular harrie.	ES/NO
	If so, what is it?	
	/*\ Llavis van paganally yeeds odd boest y llavis van 2	
	(c) flave you personally dood the above way.	ÆS/NO
	(d) Did you only use part of the way?	1-20/110
	Please do not use vague terms such as "often".	
	(e) During which years have you used the way? From IGPH. To 2006 (f) Where were you going from/to? WHITMORE RIDIN & SCHOOL, (g) For what purpose? (eg work, pleasure) PLEASURE (h) Is, or was, the way a short cut for you? NO ALTERNATIVE	Shatladehea
	(i) If so why?	SES
	(I) If SO Why?	
3.	(a) Do you still use the way?	*YES/ NO
	(b) If not, why not?	nun.
4.	Have you lived at any other addresses during the time you have used the path or way?	*YES/NO
	If yes, please provide details of locations and years [full addresses are not require	d]

14.	(a) Has the way always been on the same route?	*YES/NQ			
	(b) If NO, please describe the original route, state when the way was diverted and details on a plan.				
	(c) Is the way a clearly defined track or path which a stranger to the vicinity could follow?	*YES/NO			
	(d) Have you always kept to the route of the way between the start and finish, or h				
	YES, KEPT TO THE ROUTE				
15.	(a) Have there, to your knowledge, ever been any stiles on the way?	*YES/NO			
	(b) Have there, to your knowledge, ever been any gates on the way?	*YES/NO			
	(c) If YES , please mark on the attached plan the location of the stiles or gates and if known, when they were erected or removed?	state,			
	(d) If any gates on the way were ever locked please state, how often, and if known whom?	by			
	(d) Please mark on the attached plan the locations of the locked gates.				
16.	(a) Excluding locked gates, have you ever known of any other obstructions to the way?	*YES/ N			
	(b) If YES, state (i) what type of obstruction was this? 24 KISSING CATES	· · · · · · · · · · · · · · · · · · ·			
	(ii) When they were erected or removed? 27/4/2020 INST	ILLEB			
	(ii) When they were erected or removed?	e position			
	WELLOPLE OWAVER WHITMORE PARISH COMPOIL				
17.	(a) Has your usage ever been hindered or prevented in any way?	*YES/NO			
	If so by whom or what? KISSING CATIS ILLEGALLY ERE	CITED			
	BY WELLDALE OWNER AND WHITMORE PARISH				
	When was this? 27 4 2020 TO 1 6 2020				
	(b) Have you continued to use the way despite hindrances or obstructions	YES/NO			
	(c) How did you do this? (e.g. diversion)				
	120 DIVERSION AVAILA				

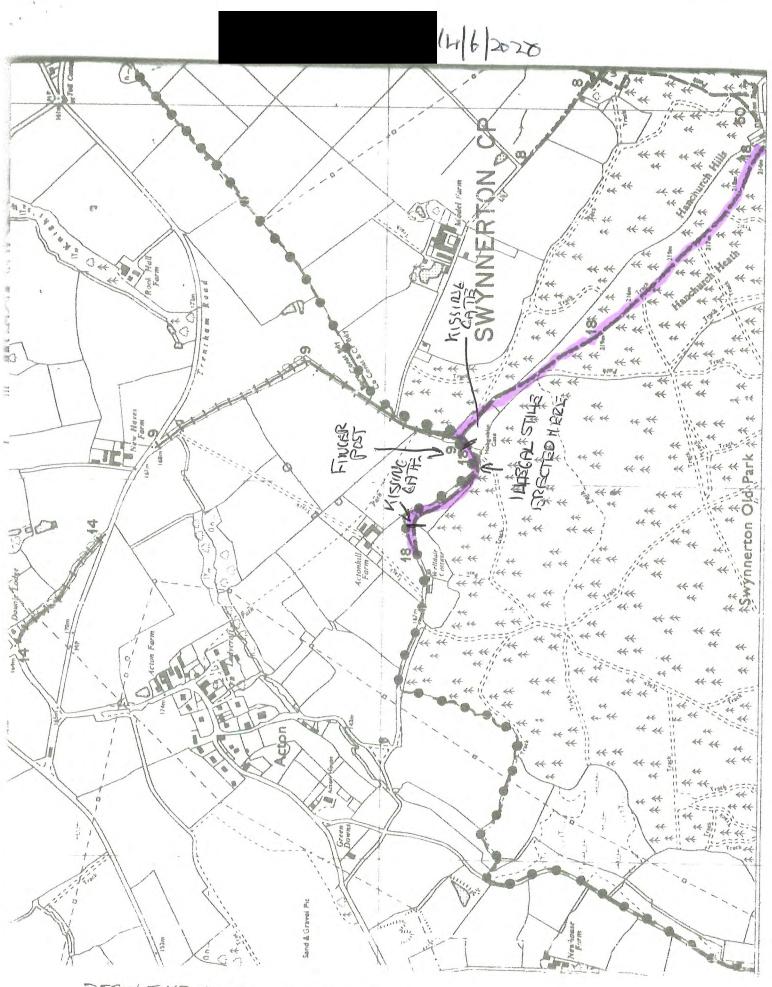
18.	(d) Is the hindrance or obstruction still in existence(a) Were you ever an owner or tenant of the land crossed by the way?	*YES/NO *YES/NO
	If YES, please give dates	
		*YES/NO
	If YES, please give dates	
	N/A	
	(c) Was the land ever owned or tenanted by a relative of yours?	*YES/NO
	If so, what was their relationship to you?	
	(d) When you used the way were you working for any owner or tenant of the land a or crossed by the way?	adjoining * YES /NO
	(e) If YES to (d), (i) What was your employment?	
	(ii) Between what years were you employed?	
	(f) If you were employed by the owner/tenant :	
	(i) Did you receive any instructions from the owner/tenant as to the use of the w by the public?	ay *YES/NO
	(ii) If so , what were your instructions?	
	(g) Did any relatives of yours ever work for an owner or tenant of land adjoining or crossed by the way?	*¥ES/NO
	If so, what was their relationship to you?	
19.	(a) Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not public?	* YE S/NO
	(b) If YES, please state:	
	(i) Who told you?	.,,,,,,,,,,
	(ii) When you were told?	
	(iii) What were you told?	
20.	(a) Have you ever seen any deterrent notices such as "Private", "No Road", "No Thoroughfare" or "Trespassers will be Prosecuted", on or near the way?	*YES/NO
	(b) If YES, please state what the notices said appropriate date of their display and their approximate position on the attached plan?	show *YES/NO

21.	(a) Have you ever seen any notices such as "Public Path", or "footpath", or any contice on or near the way?	ther similar * YES /NO			
	(b) Have you ever seen any direction signs, finger posts or other indicators on or way?	near the *YES/NO			
	(c) If YES to (a) or (b), please state what the notices or posts said and show the approximate position on the attached plan?				
	FINGER POST AT HOBGOBLIN - JUNCTION WITH WHITE	MOREA BRIDLEWAY			
22.	(a) Have you ever been given permission to use the way? (Whether or not you asked for it)	**ES/NO			
	(b) Have you ever asked permission to use the way?	*YES/NO			
	(c) If YES, who gave you permission?	··········			
	(d) When were you given permission?				
	(e) For what purpose were you given permission to use the way?				
23.	(a) Have you seen other people using the way?	*YES/N			
	(b) How were they using the way (ie foot, horse)? HORSE, FOOT,	BICYCLE			
	(c) Were they accompanying you? If so, please give details. (ie corambling club, family, etc)?	205			
	(d) If they were not accompanying you, were these people known to you?	*YES/NO			
	(e) How frequently did you see other people using the way? (ie dail seasonal etc)				
	(f) How many other people, approximately, did you see on these occasions?5.\.\)				
	(g) Please give any further details of other people's use of the way which may be important #OPSE RID RPS				
24.	Have you ever been charged a monetary sum for using the path? If so, by whom?	* YES /NO			
25.	(a) Do you have any documentary evidence about the way?	* Y58 /NO			
	(b) If so, in what form is this? i.e. maps, photos, etc please attach a copy if possi	ble)			
	(c) Would you be willing to make the original document available if necessary?	*YES/140			

Other Information

26.	Do you have, or do you have knowledge of, any documentary evidence which is relevant to the application route or which indicates public use? (for example photographs, guidebooks, letters, sale documents, old maps, etc.) *YES/No.
	If yes – please provide details
	APPLIATION LEGOZG
27.	Please give any further information which you consider would be helpful in reaching a decision as to whether the application route should be recorded as a public right of way? [Continue on a separate sheet if necessary] [If you wish to provide a separate sketch map, please do so and attach to this statement]
	······································
28.	During the investigation the OMA may want to interview some or all of the claimants in order to gather additional information. Would you be willing to talk to an officer from the OMA about your knowledge of the application route?
29.	Would you be willing to attend a hearing, or public inquiry to give evidence if necessary?
	Statement of Truth
I B	ELIEVE THAT THE FACTS AND MATTERS CONTAINED IN THIS STATEMENT ARE UE AND I HAVE READ THE DECLARATIONS ABOVE AND THE WARNING BELOW
,	
Da	te: 14/6/2020
Yo	u should keep a copy of the completed statement
uni cai	arning: If you dishonestly enter information or make a statement that you know is, or might be, true or misleading, and intend by doing so to make a gain for yourself or another person, or to use loss or the risk of loss to another person, you may commit the offence of fraud under ction 1 of the Fraud Act 2006, the maximum penalty for which is 10 years' imprisonment or an limited fine, or both.

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DEFINITIVE MAP SCALE 1:10000 (ABOUT 6" IMLE

= Route





DECLARATION

Data Protection Act 1998

Under the Data Protection Act the OMA has a duty to inform you about how your personal data will be handled. In order to decide if a public right of way exists it may be necessary to disclose information received from you. The information provided on this statement cannot be treated as confidential (other than your personal contact details and signature contained on this page). You should only provide us with the information requested if you are happy for it to be placed in the public domain. Do not include information about another person.

This statement and the details contained therein will be considered by the OMA to establish whether a public right of way exists and, in signing it, you are acknowledging that it may be made publically available and published on the OMA's website.



Confidentiality - Please Read Carefully

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It may be necessary for the OMA to disclose information received from you to others, which may include other local authorities, the Planning Inspectorate and other government departments, public bodies, other organisations, landowners and members of the public. If the application proceeds to a public inquiry your evidence will be made available to the inquiry.

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The information you give in this statement will be processed in accordance with the Data Protection Act 1998. It is held by the OMA's Rights of Way Service for the sole purpose of processing the application for the route referred to.

Information on this page of the Statement will be redacted and not made publically available



PUBLIC RIGHT OF WAY EVIDENCE FORM Important Note

This statement should be completed and returned to the person making the application so that it can be submitted with or form part of an application seeking a change to the Definitive Map and Statement of Public Rights of Way.

This statement is intended to provide preliminary evidence about the application. When the Order- Making Authority (OMA) commences detailed research, an officer from that authority may contact you to seek further information or ask you to be interviewed about your evidence.

This statement is designed to help establish whether or not the route being claimed in the application is a public right of way. It also provides evidence of how it is used (for example on foot, on horseback, by vehicles etc).

You should answer the questions as fully as possible and not keep back any information, whether for or against the public claim. This is important if this information is to be of real value in establishing the status of the application route. The information given may be examined at a public inquiry.

This statement should be completed by one person only and should relate to only one route. If you need more space please continue on a separate sheet which will need to be attached to this statement.

If completing the states	ment by band place	en angura it is written	legibly and in black ink.
Name of (Block C			**************
(DIOCK O			

Guidance Notes on the completion of Public Rights of Way Evidence Forms

- 1. As far as possible the witness should complete the form, preferably in black ink. If another individual completes the form on their behalf they should indicate this at the end of the form.
- 2. Each witness should answer all questions fully with as much detail as possible.
- 3. Each witness should complete a separate form in respect of each claimed right of way about which she/he can give evidence.
- 4. A plan must be attached and the witness should clearly draw the route of the claimed right of way on the plan, and initial the plan at each end of the drawn route.
- 5. The route of the claimed right of way should be described as accurately as possible, if possible giving details of such things as property and field boundaries, stiles, gates, bridges and stepping stones, etc.
- 6. Witnesses should indicate whether they are prepared to give evidence either in a court or at a public inquiry. (The evidential value of a statement is reduced if it cannot be subject to cross examination).

7. If a witness would be unable to give evidence at a hearing person obtaining the statement should endorse the form evidence of the circumstances.	
8. The information given on this form may become available	for public inspection.
Description of claimed way:- (include grid references if known	own)
From FOOT PATH 18 That begins at	The end of a public
From FOOT PATH 18 That begins at 10 mod (Cak The have) out of Acton to	Danton Road Harrhand
16 1000 1000 1100 01 000 01 000 01	
Please take time to answer the questions	carefully and in full
Map of the Application Route Please attach an extract from a map of your own choice to evidence about, and annotate it with anything you provide Please put your initials on your map and date it. If you have mark or indicate the part used. DO NOT ADD YOUR FUL	details about in this statement. ve only used part of the way please
2. (a) How many years have you known the way?25	YEARS
(b) Does the way have a popular name?	*YES/NO
If so, what is it?	
(c) Have you personally used the above way?	*YES/BE
(d) Did you only use part of the way?	*YES/NO
Please do not use vague terms such as "often".	
(e) During which years have you used the way? From	
(f) Where were you going from/to? WESTLIANDS SHUT LP (g) For what purpose? (eg work, pleasure)	WHITMORE RIDING SCHOOL
(g) For what purpose? (eg work, pleasure)	PLEASURE
(h) Is, or was, the way a short cut for you? NO	
(i) If so why?	
3. (a) Do you still use the way?	*YES/NED
(b) If not, why not?	
	ninanani unani manani
4. Have you lived at any other addresses during the time you way?	have used the path or *YES/NO
If yes, please provide details of locations and years [full ac	ddresses are not required]
26 ABBOTS WAY, WESTLANDS NEW	vonste stapps
1982 - 2012	

. How did you use the app	ication rou	te and how	often? [Pleas	se tick any tha	t apply]	
	Daily	Weekly	Monthly	Every few months	Once a year	Othe (pleas describ
On foot						
On horseback		~				
By pedal cycle						
By motor vehicle						
By horse-drawn vehicle				7		
7. Has the application route	as the route	altered?				YES/1990
8. Approximately how wide	is the appl	ication route	?			
Zucma						
OME.I.KES		dth across	which you u	sed the route	including to	he width
[Please give your estimate used when passing others route. If this varies, please	or walking	with others.	e state 'don't	know']		
[Please give your estimate used when passing others	or walking describe he applies the applies	with others ow or please cation route	state 'don't have? (for e	know] example grass		

10. Has anyone ever told you the application route was not public (including by an of the land or by anyone in their employment)?	wner, tenant *YES/NO
If YES, please give details including when this happened	· .
11. (a) Have you ever been stopped or turned back when using the application rout	
If YES, please give details including when this happened	*YE\$/NO
(b) Do you know, or have you heard of, anyone else having been prevented from way?	m using the *YES/NO
If YES please give details including dates.	

12. If you have ridden a horse on the way	*YES/NO
12. If you have ridden a horse on the way (a) Where did you keep the horse? WHITMORE RIDING SCHOOL	
(a) Where did you keep the horse? WHITMORE RIDING SCHOOL	DL
(a) Where did you keep the horse? WHITMORE RIDING SCHOOL (b) Where did you start and finish your ride? FROM WHITMORE RI	DL
(a) Where did you keep the horse? WHITMORE RIDING SCHOOL	DL
(a) Where did you keep the horse? WHITMORE RIDING SCHOOL (b) Where did you start and finish your ride? FROM WHITMORE RI	DL
(a) Where did you keep the horse? WHITMORE RIDING SCHOOL (b) Where did you start and finish your ride? FROM WITITMORE RI	DING
(a) Where did you keep the horse? WHITMORE RIDING SCHOOL (b) Where did you start and finish your ride? FROM WITHTMORE RI SCHOOL (c) Were you ever riding with the hunt when you used the way? 13. (a) When using the way did you ever see any other person driving motor or	*YES/NO
(a) Where did you keep the horse? WHITMORE RIDING SCHOOL (b) Where did you start and finish your ride? FROM WHITMORE RI SCHOOL (c) Were you ever riding with the hunt when you used the way? 13. (a) When using the way did you ever see any other person driving motor or horse-drawn vehicles on the way?	*YES/NO
(a) Where did you keep the horse? WHITMORE RIDING SCHOOL (b) Where did you start and finish your ride? FROM WITHITMORE RISCHOOL (c) Were you ever riding with the hunt when you used the way? 13. (a) When using the way did you ever see any other person driving motor or horse-drawn vehicles on the way? (b) If YES, how often and what type of vehicle were they using?	*YES/NO
(a) Where did you keep the horse? WHITMORE RIDING SCHOOL (b) Where did you start and finish your ride? FROM WITITMORE RISCHOOL (c) Were you ever riding with the hunt when you used the way? 13. (a) When using the way did you ever see any other person driving motor or horse-drawn vehicles on the way? (b) If YES, how often and what type of vehicle were they using?	*YES/NO *YES/NO
(a) Where did you keep the horse? WHITMORE RIDING SCHOOL (b) Where did you start and finish your ride? FROM WITTMORE RISCHOOL (c) Were you ever riding with the hunt when you used the way? 13. (a) When using the way did you ever see any other person driving motor or horse-drawn vehicles on the way? (b) If YES, how often and what type of vehicle were they using? (c) Have you ever driven, or been a passenger in, a motor or horse drawn vehicle on the way?	*YES/NO *YES/NO *YES/NO

(iii) For what nurnose was it heing used?

14. (a) Has the way always been on the same route?	*YES/NO
(b) If NO, please describe the original route, state when the way was diverted a details on a plan.	
(c) Is the way a clearly defined track or path which a stranger to the vicinity co follow?	
(d) Have you always kept to the route of the way between the start and finish, you wandered from the route?	
KEPT TO THE ROUTE	
15. (a) Have there, to your knowledge, ever been any stiles on the way?	*YES/NO
(b) Have there, to your knowledge, ever been any gates on the way?	*YES/NO
(c) If YES, please mark on the attached plan the location of the stiles or gates if known, when they were erected or removed?	and state,
(d) If any gates on the way were ever locked please state, how often, and if kn whom?	
(d) Please mark on the attached plan the locations of the locked gates.	
16. (a) Excluding locked gates, have you ever known of any other obstructions to the way?	*YES/NO
(b) If YES, state (i) what type of obstruction was this? 2 RISSING QUES.	
(ii) When they were erected or removed? CICCLO LANG	Wed 101
(c) Please state, if known, who erected the obstructions and show the approx of the obstructions on the attached plan.	kimate position
lu Stuart hilson - adjancent landowner Actor	n. Hu. Ferm
17. (a) Has your usage ever been hindered or prevented in any way?	*YES/AD
If so by whom or what? RISSING	
0~11:10 m 11:100	************
When was this? 27/4/20 - 1/6/20	
(b) Have you continued to use the way dosnite hindrances or obstructions	*Y#\$\$/NO
(b) Have you continued to use the way despite hindrances or obstructions	1201110
(c) How did you do this? (e.g. diversion)	

18.	(d) Is the hindrance or obstruction still in existence(a) Were you ever an owner or tenant of the land crossed by the way?	*YES/NO
	If YES, please give dates	
	(b) If you were an owner or tenant did you acknowledge the route as a Public Righ	
	If YES, please give dates	*YES/NO
	(c) Was the land ever owned or tenanted by a relative of yours?	*YES/NO
	If so, what was their relationship to you?	
	(d) When you used the way were you working for any owner or tenant of the land or crossed by the way?	adjoining *YES/NO
	(e) If YES to (d), (i) What was your employment?	
	(ii) Between what years were you employed?	
	(f) If you were employed by the owner/tenant :	
	(i) Did you receive any instructions from the owner/tenant as to the use of the w by the public?	ay *YES/NO
	(ii) If so, what were your instructions?	
	(g) Did any relatives of yours ever work for an owner or tenant of land adjoining or crossed by the way?	*YES/NO
	If so, what was their relationship to you?	
19.	(a) Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not public?	*Y23/NO
	(b) If YES, please state:	
	(i) Who told you?	
	(ii) When you were told?	
	(iii) What were you told?	
20.	(a) Have you ever seen any deterrent notices such as "Private", "No Road", "No Thoroughfare" or "Trespassers will be Prosecuted", on or near the way?	*YES/NO
	(b) If YES, please state what the notices said appropriate date of their display and their approximate position on the attached plan?	show *YES/NO
	,	

21.	(a) Have you ever seen any notices such as "Public Path", or "footpath", or any other similar notice on or near the way?
	(b) Have you ever seen any direction signs, finger posts or other indicators on or near the way?
	(c) If YES to (a) or (b), please state what the notices or posts said and show their approximate position on the attached plan?
	of this path + Whisper have bridle path.
22.	(a) Have you ever been given permission to use the way? (Whether or not you asked for it) *YES/NO
	(b) Have you ever asked permission to use the way?
	(c) If YES, who gave you permission?
	(d) When were you given permission?
	(e) For what purpose were you given permission to use the way?
23.	(a) Have you seen other people using the way? *YES/NED
	(b) How were they using the way (ie foot, horse)? FOOT TORSE BIKE
	(c) Were they accompanying you? If so, please give details. (ie companions, rambling club, family, etc)? ON OCCASION - FAMILY.
	(d) If they were not accompanying you, were these people known to you? *YES/NO
	(e) How frequently did you see other people using the way? (ie daily, weekly, seasonal etc)
	(f) How many other people, approximately, did you see on these occasions?51O
	(g) Please give any further details of other people's use of the way which you feel may be important. Cycling., Working.
24.	Have you ever been charged a monetary sum for using the path? *Y₱S/NO If so, by whom?
25.	(a) Do you have any documentary evidence about the way?
	(b) If so, in what form is this? i.e. maps, photos, etc please attach a copy if possible)
	(c) Would you be willing to make the original document available if necessary? *YES/MQ

Other Information

	26. Do you have, or do you have knowledge of, any documentary evidence which is relevant to the application route or which indicates public use? (for example photographs, guidebooks, letters, sale documents, old maps, etc.) *YES/NO
	If yes – please provide details
	4
	27. Please give any further information which you consider would be helpful in reaching a decision as to whether the application route should be recorded as a public right of way? [Continue on a separate sheet if necessary] [If you wish to provide a separate sketch map, please do so and attach to this statement]
	This noute is accessible from Acton, by horse, foot
	or cycle. It takes you wito Hzunchwich woods
	and a moler path That is fully accessible
	to families, cyclists, harkows and riders.
	28. During the investigation the OMA may want to interview some or all of the claimants in order to gather additional information. Would you be willing to talk to an officer from the OMA about your knowledge of the application route? *YES/NO.
	29. Would you be willing to attend a hearing, or public inquiry to give evidence if necessary? *YES/NO
	Statement of Truth
	I BELIEVE THAT THE FACTS AND MATTERS CONTAINED IN THIS STATEMENT ARE TRUE AND I HAVE READ THE DECLARATIONS ABOVE AND THE WARNING BELOW
	Your Signature:
	Date: 10[6[2020
The second second second	You should keep a copy of the completed statement
Separate Control of the Control of t	Warning: If you dishonestly enter information or make a statement that you know is, or might be, untrue or misleading, and intend by doing so to make a gain for yourself or another person, or to cause loss or the risk of loss to another person, you may commit the offence of fraud under section 1 of the Fraud Act 2006, the maximum penalty for which is 10 years' imprisonment or an unlimited fine, or both.

10 June 2020. Marks the route un digute DEFINITIVE MAP SCALE 1:10000 (ABOUT 6" 1 MILE

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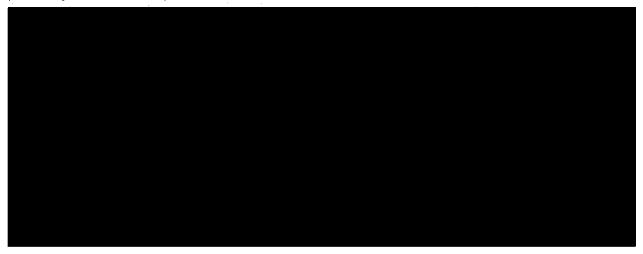


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(If retired, what was your previous occupation?)

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If completing the statement by hand, please ensure it is written legibly and in black ink.

(block Capitals picase)

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- 1. As far as possible the witness should complete the form, preferably in black ink. If another individual completes the form on their behalf they should indicate this at the end of the form.
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- 5. The route of the claimed right of way should be described as accurately as possible, if possible giving details of such things as property and field boundaries, stiles, gates, bridges and stepping stones, etc.
- 6. Witnesses should indicate whether they are prepared to give evidence either in a court or at a public inquiry. (The evidential value of a statement is reduced if it cannot be subject to cross examination).

per	If a witness would be unable to give evidence at a hearing because or son obtaining the statement should endorse the form accordingly idence of the circumstances.	
8. ~	The information given on this form may become available for public ins	pection.
	escription of claimed way:- (include grid references if known) om Public road of Well dole	0.00.00.00.00.00.00.00.00.00.00.00.00.0
То	, hodges on public road opprets the	ely Than Lac.
-	Please take time to answer the questions carefully and	d in full
,	Map of the Application Route Please attach an extract from a map of your own choice to identify the evidence about, and annotate it with anything you provide details about Please put your initials on your map and date it. If you have only used mark or indicate the part used. DO NOT ADD YOUR FULL SIGNATU	t in this statement. part of the way please
2. ((a) How many years have you known the way?	
	(b) Does the way have a popular name?	*¥55/NO
	If so, what is it?	,
	(c) Have you personally used the above way?	*YESÆ
	(d) Did you only use part of the way?	*Y=\$5/NO
	Please do not use vague terms such as "often".	
	(e) During which years have you used the way? From.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	To 2020
	(f) Where were you going from/to? WHITMORE RIDWIG-SCHOOL	L, SHUT LANGHEAD
	(g) For what purpose? (eg work, pleasure) PLEASURE	*******
	(h) Is, or was, the way a short cut for you?	4344444
	(i) If so why?	
3.	(a) Do you still use the way?	*YES/
	(b) If not, why not?	
	Have you lived at any other addresses during the time you have used t way?	he path or ****/NO
	If yes, please provide details of locations and years [full addresses are	not required]

How did you use the appli					apply]	
	Daily	Weekly	Monthly	Every few months	Once a year	Other (pleas describ
On foot						
On horseback						
By pedal cycle		2	**			
By motor vehicle					:	
By horse-drawn vehicle						
. Has the application route If no – how and when was	s the route	altered?				ES/199
		ication route				

10. Has anyone ever told you the application route was not public (including by an owr of the land or by anyone in their employment)?	ner, tenant *YES/NO
If YES, please give details including when this happened	
<u></u>	
11. (a) Have you ever been stopped or turned back when using the application route?	* 写/N 0
If YES, please give details including when this happened	
	,,,
(b) Do you know, or have you heard of, anyone else having been prevented from way?	using the *對/NO
If YES please give details including dates.	
12. If you have ridden a horse on the way	*YES/NO
(a) Where did you keep the horse? LINTWORE RIDING SCHOOL	
(b) Where did you start and finish your ride? RETURN NO TO WITH	
(c) Were you ever riding with the hunt when you used the way?	**************************************
13. (a) When using the way did you ever see any other person driving motor or horse-drawn vehicles on the way?	*YES/NO
(b) If YES, how often and what type of vehicle were they using?	
(c) Have you ever driven, or been a passenger in, a motor or horse drawn vehicle on the way?	*S/NC
(d) If YES to (c),	
(i) How often was this?	
(ii) What type of vehicle were you in?	******
(iii) For what nurnose was it being used?	

(b) If NO, please describe the original route, state when the way was diverted and show details on a plan. (c) Is the way a clearly defined track or path which a stranger to the vicinity could follow? *YEST (d) Have you always kept to the route of the way between the start and finish, or have you wandered from the route? **CP*** The Count E 15. (a) Have there, to your knowledge, ever been any stiles on the way? (b) Have there, to your knowledge, ever been any gates on the way? (c) If YES, please mark on the attached plan the location of the stiles or gates and state, if known, when they were erected or removed? (d) If any gates on the way were ever locked please state, how often, and if known, by whom?	
(c) Is the way a clearly defined track or path which a stranger to the vicinity could follow? *YES/ (d) Have you always kept to the route of the way between the start and finish, or have you wandered from the route? **CONTROLLE** 15. (a) Have there, to your knowledge, ever been any stiles on the way? (b) Have there, to your knowledge, ever been any gates on the way? **ES/II (c) If YES, please mark on the attached plan the location of the stiles or gates and state, if known, when they were erected or removed? (d) If any gates on the way were ever locked please state, how often, and if known, by whom?	
you wandered from the route? KCPTTO THE ROUTE 15. (a) Have there, to your knowledge, ever been any stiles on the way? (b) Have there, to your knowledge, ever been any gates on the way? **** (c) If YES, please mark on the attached plan the location of the stiles or gates and state, if known, when they were erected or removed? (d) If any gates on the way were ever locked please state, how often, and if known, by whom?	Ó
15. (a) Have there, to your knowledge, ever been any stiles on the way? (b) Have there, to your knowledge, ever been any gates on the way? (c) If YES, please mark on the attached plan the location of the stiles or gates and state, if known, when they were erected or removed? (d) If any gates on the way were ever locked please state, how often, and if known, by whom?	
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if known, when they were erected or removed? (d) If any gates on the way were ever locked please state, how often, and if known, by whom?	NO
whom?	
(d) Please mark on the attached plan the locations of the locked gates.	-
16. (a) Excluding locked gates, have you ever known of any other obstructions to the way?	<u>=</u>
(b) If YES, state (i) what type of obstruction was this? 2 × KISSING CATICS EXECTED 27. 4. 20 (ii) When they were erected or removed? AND REMOVED 1. 6	
(c) Please state, if known, who erected the obstructions and show the approximate posit of the obstructions on the attached plan.	tion
owner A welldale	
17. (a) Has your usage ever been hindered or prevented in any way? *YES/	
If so by whom or what? KISSING GATES ERECTED 27.4.20 - 1.4	o · 2 c
When was this? 27: 4'20 — 1.6.20	
(b) Have you continued to use the way despite hindrances or obstructions ************************************	NO
(c) How did you do this? (e.g. diversion)	

18.	(d) Is the hindrance or obstruction still in existence(a) Were you ever an owner or tenant of the land crossed by the way?	*YES/NO
	If YES, please give dates	
	(b) If you were an owner or tenant did you acknowledge the route as a Public Righ	*VEC/NO
	If YES, please give dates	
	(c) Was the land ever owned or tenanted by a relative of yours?	* * NO
	If so, what was their relationship to you?	•••••
	(d) When you used the way were you working for any owner or tenant of the land a or crossed by the way?	adjoining * YSS /NO
	(e) If YES to (d), (i) What was your employment?	•••••
	(ii) Between what years were you employed?	6 t o v > h a d 4 d a d
	(f) If you were employed by the owner/tenant:	
	(i) Did you receive any instructions from the owner/tenant as to the use of the w by the public?	ay *YES/NO
	(ii) If so, what were your instructions?	
	(g) Did any relatives of yours ever work for an owner or tenant of land adjoining or crossed by the way?	* \\$ /NO
	If so, what was their relationship to you?	
19.	(a) Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not public?	*XES/NO
	(b) If YES, please state:	
	(i) Who told you?	
	(ii) When you were told?	
	(iii) What were you told?	******
20.	(a) Have you ever seen any deterrent notices such as "Private", "No Road", "No Thoroughfare" or "Trespassers will be Prosecuted", on or near the way?	*XSS/NO
	(b) If YES, please state what the notices said appropriate date of their display and their approximate position on the attached plan?	*YES/NO

21.	(a) Have you ever seen any notices such as "Public Path", or "footpath", or any other similar notice on or near the way?
	(b) Have you ever seen any direction signs, finger posts or other indicators on or near the way?
	(c) If YES to (a) or (b), please state what the notices or posts said and show their approximate position on the attached plan?
	JUNCTURY OF THE PATH WITH WHISPER LANG BRIDLE PA
22.	(a) Have you ever been given permission to use the way? (Whether or not you asked for it)
	(b) Have you ever asked permission to use the way?
	(c) If YES, who gave you permission?
	(d) When were you given permission?
	(e) For what purpose were you given permission to use the way?
23.	(a) Have you seen other people using the way? *YES/
	(b) How were they using the way (ie foot, horse)?Hopse,B.ke., on Foot.
	(c) Were they accompanying you? If so, please give details. (ie companions, rambling club, family, etc)? เดินพิธิเอน เอน คลายเอนร์
	(d) If they were not accompanying you, were these people known to you?
	(e) How frequently did you see other people using the way? (ie daily, weekly, seasonal etc)
	(f) How many other people, approximately, did you see on these occasions?
	(g) Please give any further details of other people's use of the way which you feel may be important
24.	Have you ever been charged a monetary sum for using the path? *******TES/NO If so, by whom?
25.	(a) Do you have any documentary evidence about the way?
	(b) If so, in what form is this? i.e. maps, photos, etc please attach a copy if possible)
	(c) Would you be willing to make the original document available if necessary? *****/NO

Other Information

27.	Please give any further information which you consider would be helpful in reaching a decision as to whether the application route should be recorded as a public right of way? [Continue on a separate sheet if necessary] [If you wish to provide a separate sketch map, please do so and attach to this statement	
_	This route has been used by horse riders for	
	Many years and provides safe access to handwill	_
	woods.	
28.	During the investigation the OMA may want to interview some or all of the claimants in to gather additional information. Would you be willing to talk to an officer from the about your knowledge of the application route? *YES	OM
29.	Would you be willing to attend a hearing, or public inquiry to give evidence if necessary?	3/ 1 #
	Statement of Truth	

I BELIEVE THAT THE FACTS AND MATTERS CONTAINED IN THIS STATEMENT ARE TRUE AND I HAVE READ THE DECLARATIONS ABOVE AND THE WARNING BELOW

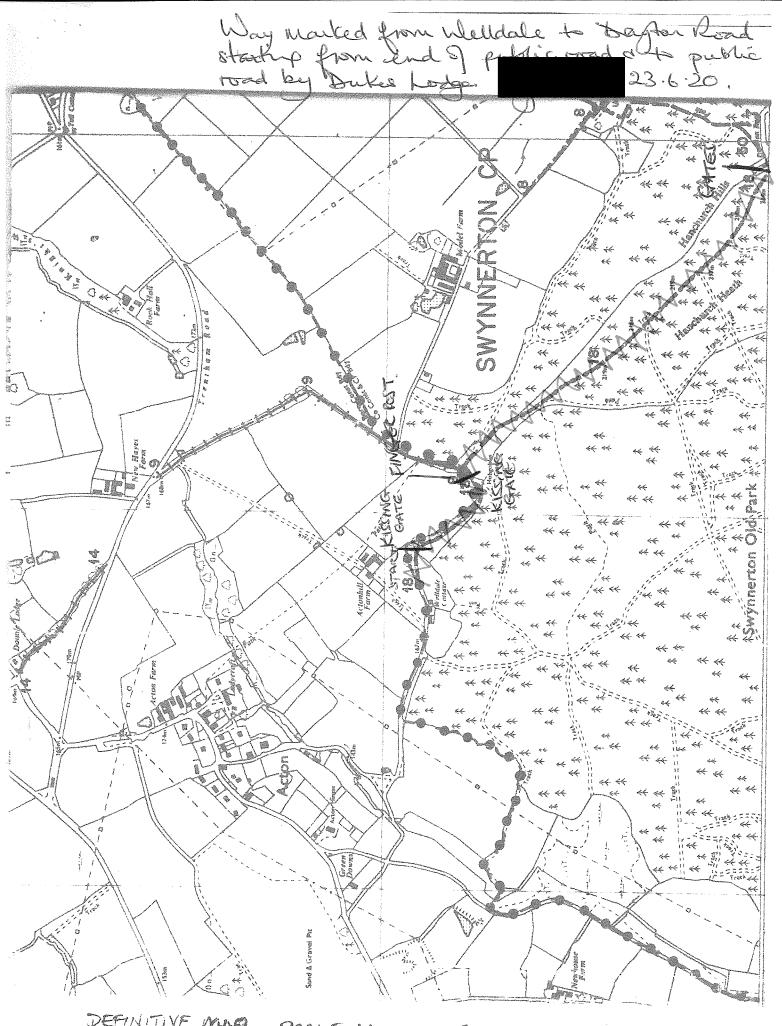
Your Signature

Date:

24.6.20

You should keep a copy of the completed statement

Warning: If you dishonestly enter information or make a statement that you know is, or might be, untrue or misleading, and intend by doing so to make a gain for yourself or another person, or to cause loss or the risk of loss to another person, you may commit the offence of fraud under section 1 of the Fraud Act 2006, the maximum penalty for which is 10 years' imprisonment or an unlimited fine, or both.



DEFINITIVE MAP SCALE 1:10000 (ABOUT 6" IMLE

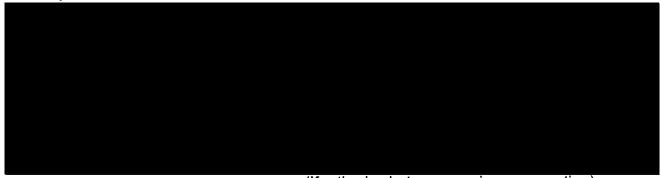
N = Marks the vorte.

User N



PUBLIC RIGHT OF WAY EVIDENCE FORM Important Note

The object of this enquiry is simply to reach the truth of the matter, whatever it may be. Witnesses are therefore asked to answer the questions as fully as possible and not to keep back any information, whether for or against the public status claim. This is of particular importance if the information is to be of real value in establishing the status of the way.



(If retired, what was previous occupation)

Please attach a map showing the claimed way marked in red, signed by yourself.

Guidance Notes on the completion of Public Rights of Way Evidence Forms

- 1. As far as possible the witness should complete the form, preferably in black ink. If another individual completes the form on their behalf they should indicate this at the end of the form.
- 2. Each witness should answer all questions fully with as much detail as possible.
- 3. Each witness should complete a separate form in respect of each claimed right of way about which she/he can give evidence.
- 4. A plan must be attached and the witness should clearly draw the route of the claimed right of way on the plan, and initial the plan at each end of the drawn route.
- 5. The route of the claimed right of way should be described as accurately as possible, if possible giving details of such things as property and field boundaries, stiles, gates, bridges and stepping stones, etc.
- 6. Witnesses should indicate whether they are prepared to give evidence either in a court or at a public inquiry. (The evidential value of a statement is reduced if it cannot be subject to cross examination).
- 7. If a witness would be unable to give evidence at a hearing because of ill health, age, etc the person obtaining the statement should endorse the form accordingly, and be able to give evidence of the circumstances.
- 8. The information given on this form may become available for public inspection.

Description of claimed way:- (include grid references if known) From

То

Please	take ti	ime to	answer the	questions	carefully	and	in '	ful	l
---------------	---------	--------	------------	-----------	-----------	-----	------	-----	---

1.	(a) How many years have you known the way?\ \(\simeq \sqrt{\infty} \sqrt{\infty} \sqrt{\infty} \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	Please do not use vague terms such as "often".
	(e) During which years have you used the way? From I. TOS. To 2019. (f) Where were you going from/to? Butter the company times? (eg work, pleasure) Ensure
	(I) Please show on the attached plan the route of the way you have used. If you have only used part of the way please mark or indicate the part used. (m) Do you still use the way?
2.	When using the path where did you live? WENCHOTKE STAFFS. If at different places please provide details and years.
3.	(a) How wide is the way?H. VARICES (b) Is it the same width throughout its length? いかとれる 「ACTON END NARROW TOWARDS WOOD .
4.	If you have ridden a horse on the way (a) Where did you keep the horse?
	(b) Where did you start and finish your ride?
	(c) Were you ever riding with the hunt when you used the way?

5.	driving motor or horse-drawn vehicles on the way?	*¥ES/NO
	(b) If YES, how often and what type of vehicle were they using?	
	(c) Have you ever driven, or been a passenger in, a motor or horse drawn vehicle on the way?	*Y ES ?NO
	(d) If YES to (c) ,	
	(i) How often was this?	
	(ii) What type of vehicle were you in?	
	(iii) For what purpose was it being used?	
6.	(a) Has the way always been on the same route?	*YES/ NO
	(b) If NO , please describe the original route, state when the way was diverted details on a plan.	*************
	(c) Is the way a clearly defined track or path which a stranger to the vicinity c	ould follow?
	(d) Have you always kept to the route of the way between the start and fin you wandered from the route?STたソミン・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	ish, or have
7.	. (a) Have there, to your knowledge, ever been any stiles on the way?	* ¥ES /NO
	(b) Have there, to your knowledge, ever been any gates on the way	*¥E\$/NO
	(c) If YES , please mark on the attached plan the location of the stiles or gates and state, if known, when they were erected or removed.	
	(d) If any gates on the way were ever locked please state, how often, and whom?	if known, by
	Please mark on the attached plan the locations of the locked gates.	
8	. (a) Excluding locked gates, have you ever known of any other obstructions to the way?	* YE S/NO
	(b) If YES, state (i) what type of obstruction was this?	
	(ii) When they were erected or removed?	
	(c) Please state, if known, who erected the obstructions and show the position of the obstructions on the attached plan.	approximate

9.	Has your usage ever been hindered or prevented in any way?	*YES/NO
	If so by whom or what?	
	When was this?	
	Have you continued to use the way despite hindrances or obstructions	*YES/NO
	How did you do this? (e.g. diversion)	
	Is the hindrance or obstruction still in existence	*YES/NO
10.	(a) Were you ever an owner or tenant of the land crossed by the way?	*¥ E\$ /NO
	If YES, please give dates.	
	(b) If you were an owner or tenant did you acknowledge the route as a Public Right of Way?	*YES/NO
	If YES, please give dates.	
	(c) Was the land ever owned or tenanted by a relative of yours?	*¥E\$/NO
	If so, what was their relationship to you?	
	(d) When you used the way were you working for any owner or tenant of the land adjoining or crossed by the way?	* ¥ES /NO
	(e) If YES to (d),	
	(i) What was your employment?	
	(ii) Between what years were you employed?	
	(f) If you were employed by the owner/tenant	
	(i) Did you receive any instructions from the owner/tenant as to the use of the way by the public?	*YES/NO
	(ii) If so , what were your instructions?	
	(g) Did any relatives of yours ever work for an owner or tenant of land adjoining or crossed by the way?	*¥ES/NO
	If so, what was their relationship to you?	

11.	(a) Have you ever been stopped or turned back when using the way?	*YES/NO
	(b) Do you know, or have you heard of, anyone else having been prevented from using the way?	*\#ES/NO
	(c) If YES to (a) or (b), please give details including dates.	
12.	(a) Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not public?	ne *¥#\$/NO
	(b) If YES , please state:	
	(i) Who told you?	
	(ii) When you were told?	
	(iii) What were you told?	•••••
13.	(a) Have you ever seen any deterrent notices such as "Private", "No Road", "No Thoroughfare" or "Trespassers will be Prosecuted", on or near the way?	*Y=\$/NO
	(b) If YES , please state what the notices said appropriate date of their display and show their approximate position on the attached plan?	*YES/NO
14.	(a) Have you ever seen any notices such as "Public Path", or "footpath", or any other similar notice on or near the way?	*¥ E \$/NO
	(b) Have you ever seen any direction signs, finger posts or other indicators on or near the way?	* ¥ €\$/NO
	(c) If YES to (a) or (b), please state what the notices or posts said and show their approximate position on the attached plan?	

15.	(a) Have you ever been given permission to use the way? (Whether or not you asked for it)	*¥ES/NO
	(b) Have you ever asked permission to use the way?	* **ES /NO
	(c) If YES, who gave you permission?	
	(d) When were you given permission?	
	(e) For what purpose were you given permission to use the way?	
16.	(a) Have you seen other people using the way?	*YES/ \$\$
	(b) How were they using the way (ie foot, horse)? Horses, Waw	KERS.
	(c) Were they accompanying you? If so, please give details. (ie rambling club, family, etc)?	companions,
	(d) If they were not accompanying you, were these people known to you	u?\\o
	(e) How frequently did you see other people using the way? (ie of seasonal etc)	daily, weekly,
	(f) How many other people, approximately, did you see on these occasi	ions? 2±3.
	(g) Please give any further details of other people's use of the way we may be important	vhich you feel
17	. Have you ever been charged a monetary sum for using the path? If so, by whom?	*YES/NO
18	. (a) Do you have any documentary evidence about the way?	*YES/N+®
	(b) If so, in what form is this? ie maps, photos, etc please attach a cop	y if possible)
	MAP	
	(c) Would you be willing to make the original document available if necessary?	*YES/NO

19. Can you give any further information about the way (continue on a separate sheet of paper if necessary).

THIS TRACK ALSO ALLOWS HORSE RIDERS SAFE ACCESS
INTO NOCIDS. WITHOUT THIS TRACK THERE NEXT TO
NONE SLAFE OFF ROAD RIDING IN THE AERA.

LOTS OF OTHER COUNTYS HAVE GOOD OFF ROAD

KIDING. STAFFORDSHIRE (NEWCHOTHE- UNDER-LYME) IS

VERY POOR. H REALLY IS A MASSIVE SAFTY ISSUE,

AS THERE LARE MORE MOTOR VEHICLES ON THE ROADS

THEN EVER.

PLEASE SEC MATATCHED MAP, AND HISTORY OF

LOCAL ACTON HISTORY

cottages occupied by families of names of Beardmore, Bell, Palmer, Chatterley, Dawson, Holland, Muckhall, Swynnerton, Lee, Hammond and Thomkin. In 1788 the Whitmore and Acton estates were resettled on all the then living male descendants. In 1796 yet an other Edward Mainwaring, bought the common land known as Brown Heath in Acton from the other freeholders.

Parties or families involved in land transactions from 1747 to 1832 include Stanway, Austin, Eardley, Swynnerton and Hassall. In 1832 Thomas Stanway sold to Ralph Sneyd of Keele Hall land known as Bromley Field and Longcroft with dwelling houses and outbuildings. In 1877 various fields in Acton were owned by the Reverend Walter Sneyd also from Keele Hall.

The census of 1841 shows about 167 people and children registered as inhabitants of Acton. Families by the name of Bennett, Pickford, Shaw, Boote and one Samson Fairbanks who appears to have been a butcher.

Most families had 5 or 6 children, producing them at fairly regular two yearly intervals. It would seem that most occupations were as agricultural labourers or farmers. James Goodall aged 35 is mentioned as a wheelwright. There are brickmakers listed who more than likely worked at the brickworks at Shutlane Head. The later Post Office Directory for Acton dated 1868 names the following people and their occupations:

William Chester, farmer, Acton Farm. Timothy Clewlow, farmer. Richard Fairbanks, farmer. James Goodall, wheelwright. Samuel Myatt, farmer. Philip Silvester, farmer. William Skerratt, shoemaker.

Acton has always been an agricultural community and is approached from Newcastle up the pretty hill named the "Hayled" with Acton Hall Farm at the top. This is one of the two remaining working farms in the village and is over two hundred years old and it may even have been the site of the old Acton Hall. In 1948 Mr. Doug Atkin took on the farm and has lived in it with his family since. His late wife Jean was a member of the Downs family her father having been born at New House Farm, Acton. He could recall the earthquake which shook the area and the farm buildings in 1915 – a frightening experience.

The lane leads on below the farm where several pretty old cottages used to stand. Judging by the photos one was an attractive black and white building, which could have dated back to the sixteenth or seventeenth century. The two Springfield Cottages and the house Janston (which was built in the 1970s) are now in this area. Between the Springfield Cottages and the house named Ladycroft, was a pathway leading to the natural spring, where in times gone by inhabitants would walk to fetch their supply of water in buckets. At this time some people would occasionally ride in their dogcarts down Wood Lane to Welldale Cottage "to drink the water", which was said to be beneficial! The borough of Newcastle refused to pipe water to Acton, but in 1932 Mr. Rafe Cavanagh Mainwaring organised for a piped water supply to be laid on – after the discovery of a dead cat in the water source!

The above mentioned pathway led on across the fields passing Acton Hill Farm – which was built for the Mainwaring Estate in 1854 – and is said to be the route taken to go to church at Swinnerton and also for funeral processions – thereby being a "Funeral Route" and thus making it a right of way.

ne Methodist Movement has played an important part in the history of Acton. The big hill which rises up behind the houses was called Gospel Hill because it was here that Methodist preachers would come to preach the Gospels in the open air, probably standing beneath a large oak tree which stood there. The famous John Wesley, who started to preach in the open around 1739, could even have preached there himself on one of his many journeys on horseback around the country. The present Chapel – which is an important landmark - was built in 1905 – 1906. The Stone Laying Ceremony of "The New Wesleyan Church", Acton, took place on Thursday, September 14th 1905 at 3.0 p.m. and a public tea was held after the ceremony followed by a public meeting. Services have been held there on Sundays ever since. Before the chapel was in existence services were held in the building, which is now the garage of the house – The Gables. The Chapel building is used for meetings in the community and for voting during elections.

Ladycroft has been the home of at least three generations of the Noake family Jonathon and his sisters having been born there. The house Whitfield was added to their property in 1959 for the family's grandmother.

The old thatched cottages just beyond the Chapel sadly burnt down and were replaced by the blue brick houses, The Gables and The Firs, before the First World War. Murchers Lane runs down to the brook between these houses and where Bantry Bay is now, this lane could also have been part of the funeral route. Originally a cottage stood on the site just below Bantry Bay which had been occupied by members of the Fairweather family and more recently by a Mr. and Mrs. Tideswell (Elijah and Sarah). Numbers 1, and 2, Acton, were built after the Second World War around 1947. A well-known local character, Mr. Ben Podmore, who was famous for his fine prize-winning hedge-laying achievements, lived in one of these houses before moving to Butterton.

In the front of the garden of the present house Tresco on the corner of Acton Lane and Wood Lane was a building in which worked a Mr. James Goodall, who was the wheelwright. He lived in one of the cottages further down Wood Lane. At this time it is believed a candlemaker also lived and worked in the village.

Ivy House situated below Tresco in Wood Lane, used to be a two up and two down property built for the Swinnerton estate, using small sized bricks, which had been made at the brick works at Shutlane Head, before being developed into the attractive house it is today. Two more cottages were situated down the hill – one having been occupied by a Mr. Fairbanks. The cobbler Mr. Cartwright also lived in one of these dwellings and locals brought their shoes for repair and clogs to be "tipped" and he had a son who also carried on the trade. In the nineteen fifties these two cottages were converted into one large house now known as "Fairbanks". At the bottom of the hill is Brook Farm, which was occupied by a Mr. and Mrs. Bill Ward about fifty years ago. Having no electricity supply at that time they used oil lamps and can be remembered lighting their way up to Chapel with their lamps.

Wood Lane continues towards the Swynnerton Forest passing on the bend a murky pool where the unfortunate Mr. Cartwright the cobbler, ended his life by drowning. Opposite this pool is the area allegedly called "Hangman's Corner", as a gibbet was believed to have been situated in the nearby bridle path. The ill-fated condemned person – having had their last pint at the pub could have been brought to the gallows "on the wagon" as tradition has it! This lane leads on to Welldale, formerly Welldale Cottage and enters Swynnerton Old Park Forest at Hobgoblins

20. Would you be prepared to give evidence of your use of the way at a public inquiry or in a court of law, if necessary?

*YES/NO

Please note that this form may be available to members of the public including affected owners or occupiers of the land crossed by the way.

I certify that, to the best of my knowledge and belief, the information I have given to this statement is true.

Signature	
Person taking this statement (if applicable)	I
Date: .12\.5\.2 <i>6</i> 20	

